



# AGENDA

## REGULAR MEETING

### HISTORICAL RESOURCES COMMISSION

Thursday, June 4, 2020 • 3:00 PM

*Meeting via teleconference only*

**Commissioners:**

Bradley Carlson, Registered State Architect, Chairperson  
Deborah Hinman, Historic Preservation Representative, Vice Chairperson  
Emerson Marcus, Graduate Degree in History  
Paul Ferrari, Licensed Structural Engineer  
Melinda Gustin, Architectural Historian  
Greg Erny, Historic Preservation Representative  
Vacant, Graduate Degree in Architectural History

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**Public Notice:** Pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency\\_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf](http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Support Materials:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City’s website at <http://www.reno.gov>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the Commission. For more information on support materials please contact Claudia C. Hanson, Planning Manager at (775) 870-0181 or at [hansonc@reno.gov](mailto:hansonc@reno.gov)

**Order of Agenda:** Items on the agenda may be taken out of order, may be combined with other items for consideration, may be removed, or may be delayed. Items scheduled for a specific time will not be heard before that time, but may be delayed.

**Public Comment:** No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Public comment is limited to three (3) minutes per person. Pursuant to Section 2 of Directive 006, members of the public may submit public comment by leaving a voicemail at (775) 870-0181. Messages received prior to 4:00 p.m. on the day before the meeting will be transcribed, provided to the Historical Resources Commission for review, and entered into the record. Public Comment may also be submitted by emailing: [hansonc@reno.gov](mailto:hansonc@reno.gov) or by registering for the meeting to provide comments during the virtual meeting.

**Attending the Virtual Meeting:** Any person wishing to attend the virtual meeting may register for the meeting at: [https://zoom.us/meeting/register/tJAlcuYvqD0vGNZSutiWShHeJr-sPZX2hW\\_ns](https://zoom.us/meeting/register/tJAlcuYvqD0vGNZSutiWShHeJr-sPZX2hW_ns)

**Disruptive Conduct:** Any person willfully disrupting the meeting may be removed from the room by the presiding officer for the remainder of the meeting. See NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening the use of physical force, assault, battery, or any other acts intended to impede the orderly conduct of the meeting or infringe on the rights of the commission members, city staff, or meeting participants.

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**A. Introductory Items****A.1 Call to Order****A.2 Roll Call** (Establish quorum, meeting leadership, and protocols if necessary)**A.3 Public Comment** (This item is either for public comment on any action item or for any general public comment.)**A.4 Commissioners and/or Staff Announcements** (This item is for general announcements and informational items only. No deliberation or action will be taken on this item.)**A.5 Approval of the Agenda** (For Possible Action) – June 4, 2020**B. City Council/Planning Commission Liaison Report** (This item is for general information only. No deliberation or action will be taken on this item.) (10 minutes)**C. Update on the Historic Reno Preservation Society (HRPS)** (5 minutes) - Deborah Hinman**D. CHR20-00001 (Pioneer Theater-Auditorium) Discussion and possible recommendation to the City Council on nomination to designate 100 South Virginia Street, the Pioneer Theater Auditorium, to the City of Reno Register of Historic Places.****E. CHR20-00002 (Washoe County Library) Discussion and possible recommendation to the City Council on nomination to designate 301 South Center Street, the Washoe County Library, to the City of Reno Register of Historic Places.****F. COA20-00005 (Mayberry Gardens - Window Replacement on Ancillary Structures) – Discussion and possible action on a request for a Certificate of Appropriateness to replace the existing windows on the bunkhouse and chicken coop structures located to the south of the primary house. The ±3.77 acre site is located on the south side of Mayberry Drive, ±390 feet east of McCarran Boulevard within the Open Space/Historic Landmark overlay (OS/HL) zone. The site has a Master Plan land use designation of Parks/Greenways/Open Space (PGOS). The subject property is listed on the Local Register of Historic Places.****G. COA20-00004 (Mayberry Gardens Lighting) - Discussion and possible action on a request for a Certificate of Appropriateness to install new sight lighting. The ±3.77 acre site is located on the south side of Mayberry Drive, ±390 feet east of McCarran Boulevard within the Open Space/Historic Landmark overlay (OS/HL) zone. The site has a Master Plan land use designation of Parks/Greenways/Open Space (PGOS). The subject property is listed on the Local Register of Historic Places.****H. Discussion and possible action to recommend to the City Council the opinion of the local government regarding the proposed nomination of Trinity Episcopal Cathedral located at 200 Island Avenue, to the National Register of Historic Places.**

- I. Discussion and Selection of the Next Historical Resources Commission Meeting Date and Time (for possible action)** Chairperson
  
- J. Public Comment** (This item is either for public comment on any action item or for any general public comment.)
  
- K. Adjournment**