



AGENDA
Neighborhood Advisory Board - Ward 5
August 13, 2019
5:30 - 7:30 p.m.
Reno City Hall, Council Chambers
One East First Street, Reno, NV 89501

Members
Sonya Giroux
Mac Rossi
Bret Scoggin
Randall Sharp
Heather Goulding
Vanessa Vancour
Marcy Benner
Fady Mehanna
Carly Borchard

Council Liaison
Neoma Jardon

Community Liaison
Tess Opferman

Public Notice: This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at:
Reno City Hall – One East First Street;
Washoe County Reno Downtown Library – 301 South Center Street;
Evelyn Mount Northeast Community Center – 1301 Valley Road;
McKinley Arts and Culture Center – 925 Riverside Drive;
Reno Municipal Court – One South Sierra Street;
Washoe County Administration Building – 1001 East 9th Street; and
Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. NRS 241.020(2)(c).

In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Tess Opferman at 775-334-2255.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact Tess Opferman at 775-334-2255 in advance so that arrangements can be made.

Supporting Materials: Staff reports and supporting material for the meeting are available at the City Clerk's Office, located at One East First Street, Second Floor, (775) 334-2030, and on the City's website at www.reno.gov/community/your-neighborhood/ward-5. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the public body.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Public Comment: A person wishing to address the public body shall submit a "Request to Speak" form to the presiding officer. Public comment, whether on items listed on the agenda or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

The presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the public body or while attending the meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the public body during that session. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the public body or meeting participants.

1. Call to Order - Roll Call

2. Pledge of Allegiance

3. Public Comment - Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a **Request to Speak** form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.

4. Approval of Agenda - For Possible Action

A. August 13, 2019

5. Approval of Minutes - For Possible Action

A. June 11, 2019

6. Announcements

7. Update and Discussion from Councilmember Neoma Jardon

8. Presentations and Updates

A. Quarterly update from the Reno Police Department, including a review of Ward 5 statistics - Lt. Rulla, Reno Police Department

9. Development Projects - Following presentations by a City of Reno planner and/or the project's developer or representative, NAB members and the public will have the opportunity to ask questions about the project and provide feedback. The NAB will not take any action on development projects. NAB members and the public are encouraged to fill out the development project review form with their input. All development project review forms submitted to the community liaison at the NAB meeting or via the online form (<https://goo.gl/wXYHjf>) will be submitted to the Reno Planning Commission for consideration in the development review process. All forms must be submitted two weeks in advance of the Planning Commission meeting for input to be included in Planning Commission materials.

A. LDC20-00002 (Verdi Boat and RV Storage) - A request has been made for special use permits to allow: 1) ±49,500 square feet of mini-warehouse to be constructed in the Community Commercial (CC) zoning district and; 2) nonresidential development adjacent to residentially zoned property. The ±3.9 acre site is located on the northeast corner of the intersection of Orange Post Road and Frontage Road – WA01. The site is zoned Community Commercial (CC) and has a Master Plan land use designation of Suburban Mixed-Use (SMU). The project is located within the Cooperative Planning Area (CPA) overlay zoning district.

PLANNER: Brook Oswald, Associate Planner; (775) 326-6635; oswaldb@reno.gov

APPLICANT'S REPRESENTATIVE: David Snelgrove; (775) 737-8910

APN: 038-230-15

PLANNING COMMISSION HEARING DATE: September 4, 2019

10. Development Project Updates - The following items are to provide an update on action taken by the Planning Commission and/or City Council on development projects previously heard by the Ward 5 NAB. NAB and public comments were submitted via the development project review form to the Reno Planning Commission. To review past Planning Commission meeting

discussions on projects listed below, please visit goo.gl/LL7i7S. (Approximately 5 Minutes)

- A. LDC19-00067 (Villas II at Keystone Canyon)
- B. ABN19-00008 (6th Street Abandonment)

11. Board Discussion and Action Items – For Possible Action

- A. None at time of posting

12. Old Business

- A. None at time of posting

13. Identification of Items to be Placed on a Future Agenda of the Ward 5 Neighborhood Advisory Board for Discussion and/or Potential Action - For Possible Action

- A. Update on Downtown Reno Partnership and Ambassador Program - September
- B. Update on drone testing - September or October
- C. Presentation on homelessness and affordable housing initiatives - unsure
- D. Presentation from NDOT on North McCarran study - Fall
- E. Update and presentation on Sierra Vista Park and other Parks and Recreation projects in Reno

14. Confirmation of next NAB Chairperson – For Possible Action

15. Public Comment - *Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a **Request to Speak** form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.*

16. Adjournment - For Possible Action

If meeting goes beyond 7:30 p.m., NAB Chair may postpone the remaining items to a future agenda.

END OF AGENDA