



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2008507 from the following applicant:

WASHOE COUNTY CSD  
1001 E. 9TH STREET  
RENO, NV - 89512

### **Permit NS2008507, LEMMON VALLEY WATER RECLAMATION FACILITY:**

The Permittee proposes to continue to discharge tertiary treated municipal wastewater from the Lemmon Valley Reclamation Facility to effluent storage ponds and also to Swan Lake. The plant removes solids, treats biological compounds, reduces nitrogen, and disinfects the effluent prior to discharge. The proposed permit requires that secondary treatment standards and bacteriological water quality standards be achieved before the effluent is discharged to effluent storage ponds. Monitoring is required to ensure that the waters of the State, including surface waters of the State, are not degraded by this discharge.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2008507 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 09/03/2019, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

Based on the significant degree of public interest in the proposed permit, the Administrator has scheduled a public hearing. The details of this public hearing are as specified below.

A public hearing shall be conducted in accordance with NAC 445A.238.

Due date to receive questions and comments for consideration prior to the public hearing:  
**September 03, 2019.**

This Notice, Agenda for the hearing, Fact Sheets, and Draft Permits for the proposed renewals are or will be posted on the Division's website at:

**<https://ndep.nv.gov/posts/category/water>**

As required by the provisions of chapters 445A, 233B, and 241 of Nevada Revised Statutes, this Notice and Agenda will be posted at least 30 days before the date of the hearing at the following locations:

- Dept. of Conservation & Natural Resources, 901 South Stewart Street, Carson City, NV;
- City Hall, City of Reno, 1 E 1st St, Reno, NV 89501;
- Washoe County, Nevada, 1001 E. 9th St Reno, NV 89512;
- North Valleys Library, 1075 N Hills Blvd, Reno, NV 89506;

- North Valleys Community Center, Washoe County, 8085 Silver Lake Rd, Reno, NV 89506.

**Date: September 13, 2019; Time: 5:00 pm - 7:00 pm;**

**Location:** North Valleys Community Center;

**Address:** 8085 Silver Lake Rd, Reno, NV 89506;

**Parking:** Public parking available in front of the community center and additional parking available within the North Valleys Regional Park;

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada Division of Environmental Protection, Bureau of Water Pollution Control. Please address requests to 'Attn: Bruce Tipton, Admin Assistant, NDEP-BWPC, 901 South Stewart Street, Suite 3001, Carson City, Nevada 89701-5249', facsimile (775) 687- 4684, or by calling (775) 687-9418, no later than 5:00 p.m. on September 03, 2019.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Sharada Maligireddy, Bureau of Water Pollution Control, at (775) 687-9432 or at [smaligireddy@ndep.nv.gov](mailto:smaligireddy@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.

**Beginning August 28, 2019, all public notices from the Division will be available only on the Division website at [www.ndep.nv.gov](http://www.ndep.nv.gov). If you would like to sign up for an e-mail list, visit our website and click on “Get Notices”. To sign up for notices to be mailed to you please call 775-687-4670.**