



BUILDING PERMIT APPLICATION

Rev. 09/2017

City of Reno - Building & Safety Division
Community Development Department
1 E. 1st Street – P.O. Box 1900, Reno, NV 89505
(775) 334-2063 · www.reno.gov

RESIDENTIAL

Case No.: _____

Rec'd By: _____

Please fill in all blanks and bring a signed, printed version along with your plans to 2nd floor City Hall.

Parcel Number:	Address:	Bldg #
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Description of Work:

Owner Information:

Owner/Builder Permit?

Yes*(Affidavit required)

No

Name: _____ Phone: _____

Address: _____ City _____ State _____

Email address: _____

Contractor Information:

General Contractor: _____ Contact Name: _____

Address: _____ City _____ State _____

Phone: _____

Nevada License#: _____ Classification: _____

Email address: _____ City License #: _____

Person to contact regarding the permit:

Name: _____ Phone: _____

Email address: _____

Design Professional Information:

Architect's Name: _____ Phone: _____

No.: _____ Email Address: _____

Engineer's Name: _____ Phone: _____

No.: _____ Email Address: _____

REQUIRED Project Information:

Project Valuation (Cost of labor and materials): \$ _____	Fire Demo Permit No.: _____
No. of Stories: _____	Zoning: _____ Lot # _____
Building Height: _____	This Project total sq. footage: _____
New Living area sq footage : _____	
Existing Living area sq. footage: _____	

New Garage area sq. footage: _____

Shed Sq. Footage: _____

Existing Garage sq. footage: _____

City of Reno - Community Development Residential Permit Application

Fire Sprinkler System Existing?: Yes No Will be added for this project on separate submittal

Fire Alarm System Existing?: Yes No Will be added for this project on separate submittal

Septic Tank Existing?: Yes No

Water Well Existing?: Yes No

Plumbing Contractor: _____ Phone: _____

Nevada License#: _____ Classification: _____ City License #: _____

Mechanical Contractor: _____ Phone: _____

Nevada License # _____ Classification: _____ City License #: _____

Electrical Contractor: _____ Phone: _____

Nevada License # _____ Classification: _____ City License #: _____

Building Code Information:

Edition of Code: _____ Building Code used: _____

Type of Construction:

Wood Framing ~Steel Framing Occupancy Use _____

Occupancy Group: Single Family Home Townhouse Duplex

Final Map Case No: FNL _____ - _____

Affordable Housing? Yes No

Applicant (print)

(sign)

***Owner/ Builder must sign and attach Nevada State Owners Affidavit located on the Nevada State Contractors Board website: <http://www.nvcontractorsboard.com/owner-builder.html>**