



AGENDA
Neighborhood Advisory Board - Ward 5
Tuesday, July 12, 2016
5:30 – 7:30pm
Reno City Hall Council Chambers
One East First Street, Reno, NV 89501

Members
Marcy Benner
Carly Borchard
Joe Fadrowsky
Sonya Giroux
Pamela McNeil
Mac Rossi
Bret Scoggin
Joe Serpa
Randall Sharp
Bruce Specter

Public Notice: This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at:
Reno City Hall – One East First Street;
Washoe County Reno Downtown Library – 301 South Center Street;
Evelyn Mount Northeast Community Center – 1301 Valley Road;
McKinley Arts and Culture Center – 925 Riverside Drive;
Reno Municipal Court – One South Sierra Street;
Washoe County Administration Building – 1001 East 9th Street; and
Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. NRS 241.020(2)(c).

In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Barbara DiCianno at 334-3112, Cynthia Esparza-Trigueros at 677-6881, or Calli Wilsey at 689-8459.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact Barbara DiCianno at 334-3112, Cynthia Esparza-Trigueros at 677-6881, or Calli Wilsey at 689-8459 in advance so that arrangements can be made.

Supporting Materials: Staff reports and supporting material for the meeting are available at the City Clerk's Office, located at One East First Street, Second Floor, (775) 334-2030, and on the City's website at <http://www.reno.gov/residents/your-neighborhood/ward-5>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the public body.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Public Comment: A person wishing to address the public body shall submit a "Request to Speak" form to the president officer. Public comment, whether on items listed on the agenda or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

The presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the public body or while attending the meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the public body during that session. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the public body or meeting participants.

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Public Comment - Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a Request to Speak form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.

5. Approval of Agenda - For Possible Action

A. July 12, 2016

6. Approval of Minutes - For Possible Action

A. June 14, 2016

7. Announcements/Old Business

8. Update and Discussion from Councilmember Neoma Jardon

9. Presentations/Updates - For Possible Action (Limited to 10 minutes each including questions and answers.)

A. Fire Station 19 (Somerset) Status Update – David Cochran, Reno Fire Chief

B. UNR Biggest Little Festival Presentation – Stephanie Chen, UNR

10. Development Projects

A. LDC16-00080 (Raising Cane's North Virginia Street) - A request has been made for a special use permit to: 1) establish a non-residential use operating between 11:00 p.m. and 6:00 a.m. adjacent to a single family residential use; and 2) reduction in floor to area ratio (FAR) from .5 to .25. The ±14,375 square foot site is located between North Sierra Street and North Virginia Street, ±220 feet south of where the two streets intersect in the Mixed Use/University of Nevada Regional Center/Commercial (MU/UNRC/COMM) zone. The site has a Master Plan land use designation of Special Planning Area/University of Nevada Regional Center.

PLANNER: Jeff Borchardt, Associate Planner

CONTACT NUMBER: (775) 677-6882

EMAIL: borchardtj@reno.gov

WARD BOUNDARY: Ward 5

APN's: 003-160-03; 04; and 14

PLANNING COMMISSION HEARING DATE: August 17, 2016

B. ABN16-00009 (North Sierra Street Abandonment - Raising Cane's) - A request has been made for an abandonment of a ±17 foot wide by ±113 foot long (±1,906 square feet) unused portion of the North Sierra Street right-of-way to accommodate the development of a ±3,600 square foot restaurant. The proposed abandonment location is approximately ±220 feet south of the intersection of North Sierra Street and North Virginia Street being all that portion of right-of-way adjacent to APN's 003-160-03; -04; and -14.

PLANNER: Jeff Borchardt, Associate Planner

CONTACT NUMBER: (775) 677-6882

EMAIL: borchardtj@reno.gov

WARD BOUNDARY: Ward 5

APN: N/A

CITY COUNCIL HEARING DATE: August 10, 2016

C. **LDC16-00083 (Somerset Village 6)** - This is a request for: 1) a tentative map to develop a 165 lot single family residential subdivision; and 2) special use permits to allow: a) cuts of 20 feet or more and fills of 10 feet or more; and b) hillside development. The ±167.07 acre site is located on the north side of Somerset Parkway at the north terminus of Hawk Meadow Trail in the Planned Unit Development (PUD-Somerset) zone. The site has a Master Plan Land Use designation of Special Planning Area/McQueen Neighborhood Plan.

PLANNER: Joe Prutch, Senior Planner

CONTACT NUMBER: (775) 785-5853

EMAIL: prutchj@reno.gov

WARD BOUNDARY: Ward 5

APNs: 234-011-04, 30 and 47

PLANNING COMMISSION HEARING DATE: August 3, 2016

D. Update on action taken by the Planning Commission and/or City Council on development projects previously heard by the Ward 5 NAB.

D.1 **LDC16-00072 (Wilbur May Arboretum)** - A request has been made for a special use permit to construct a 3,600 square foot greenhouse facility in the Single Family Residential - 15,000 square feet (SF15) zone and Washoe County zoning of High Density Suburban (HDS). The site is partially within the City limits and the remainder is within the City's Sphere of Influence. The ±121.79 acre site is located at the southeast corner of North McCarran Boulevard and North Virginia Street (1595 N. Sierra Street - Rancho San Rafael Regional Park). The site has a Master Plan Land Use designation of Special Planning Area/West University Neighborhood Plan. This item was originally heard by the Ward 5 NAB on June 14, 2016.

11. Board Discussion and Action Items – For Possible Action

12. Identification of Items to be Placed on a Future Agenda of the Ward 5 Neighborhood Advisory Board for Discussion and/or Potential Action - For Possible Action

13. Confirmation of next NAB Chairperson

14. Public Comment - *Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a Request to Speak form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.*

15. Adjournment - For Possible Action

If meeting goes beyond 7:30 p.m., NAB Chair may postpone the remaining items to a future agenda.

END OF AGENDA