



# AGENDA

## Joint Regular Meeting

### Reno City Council & Redevelopment Agency Board

Wednesday, April 22, 2020 • 10:00 AM

#### TELECONFERENCE MEETING

Hillary Schieve, Mayor

#### Council Members:

Ward 1 – Jenny Brekhuis

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

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**Public Notice:** Pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency\\_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf](http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact the City Clerk’s Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City’s website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8478, adopted December 13, 2017). Items on the agenda may be taken out of order. The Reno City Council & Redevelopment Agency Board may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

**Public Comment:** No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Public comment is limited to three (3) minutes per person. Pursuant to Section 2 of Directive 006, members of the public may submit public comment by leaving a voicemail at (775) 393-4499. Messages received prior to 4:00 p.m. on the day before the meeting will be transcribed, provided to City Council for review, and entered into the record. During the meeting, members of the public may submit public comment without being physically present via online Public Comment Form ([Reno.gov/PublicComment](http://Reno.gov/PublicComment)), or emailing [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Public comment received during the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**Watch Meetings:** Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings) and broadcast on Charter Channel 194.

**Social Media:** Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at [www.facebook.com/cityofreno](http://www.facebook.com/cityofreno).

**A Introductory Items****A.1 Pledge of Allegiance****A.2 Roll Call****A.3 Public Comment (This item is for either public comment on any action item or for any general public comment.)****A.4 Approval of the Agenda (For Possible Action) - April 22, 2020.****A.5 Approval of Minutes**

A.5.1 Reno City Council - Workshop - Mar 3, 2020 10:00 AM (For Possible Action)

A.5.2 Reno City Council - Workshop - Mar 4, 2020 10:00 AM (For Possible Action)

A.5.3 Reno City Council - Regular - Mar 4, 2020 2:00 PM (For Possible Action)

A.5.4 Reno City Council - Workshop - Mar 5, 2020 10:00 AM (For Possible Action)

**B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)****B.1 Approval of Privileged Business Licenses****B.1.a New - Cabaret**

1. Senor Tequila's Mexican Kitchen and Cantina, Johanna Villalobos, 1490 East Fourth Street - Add-on Cabaret (For Possible Action) [**Ward 5**]

**B.1.b New - Privileged**

1. Glenn Hooten Tire Company, Glenn Anthony Hooten, 1940 East Fourth Street - Second Hand Merchandise Sales (For Possible Action) [**Ward 5**]
2. JCM Garage and Tires, Huber Zuniga, 580 Gentry Way - Second Hand Merchandise Sales (For Possible Action) [**Ward 2**]

B.2 Staff Report (For Possible Action): Award of Contract to Spanish Springs Construction for reconstruction of the tennis courts at Huffaker Park in an amount not to exceed \$175,000. (Park Capital Maintenance Fund) [**Ward 2**]

B.3 Staff Report (For Possible Action): Award of Contract to Spanish Springs Construction for the Mayor's Park Phase II Improvement Project in an amount not to exceed \$1,117,444. (RCT District 1 and CDBG Funds) [**Ward 4**]

- B.4 Staff Report (For Possible Action): Approval of Agreements for the purchase of 24 artistic bike racks from artist Paul Reimer in an amount not to exceed \$60,000, 27 artistic benches from artists Justin Buonanoma and Andrew Pellissier in an amount not to exceed \$55,000 and 20 branded bike racks in an amount not to exceed \$5,000 to be placed in the Midtown district, in the total amount not to exceed \$120,000. (RTC Interlocal Agreement reimbursement)
- B.5 Staff Report (For Possible Action): Approval of Consultant Agreement with Farr West Engineering for Design Services for the 2021 Consolidated Sewer Rehabilitation Project in an amount not to exceed \$656,381. (Sewer Fund)

**C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- C.1 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_ Case No. LDC20-00038 (Sharlands Business Resource Center PUD Amendment)** Request for an amendment to a Planned Unit Development handbook to convert ±2.44 acres from a professional office use to neighborhood commercial and multifamily uses. The site is located within Sharlands PUD zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). The ±2.44 acre property is located on the south side of Sharlands Avenue and ±1,600 feet west of its intersection of Ambassador Drive. **[Ward 1]**
- C.2 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_ Case No. LDC20-00040 (WCSD Stead Blvd Zone Change)** Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning," rezoning a ±34.1 acre site located on the east side of Stead Boulevard, ±100 feet south of its intersection with Silver Lake Road from Mixed Use/North Virginia Street Transit Corridor Overlay District (MU/NVTC) to Public Facility (PF); together with matters which pertain to or are necessarily connected therewith. **[Ward 4]**
- C.3 Staff Report (For Possible Action): **Case No. ABN20-00005 (Hamilton Industrial Campus Abandonment) Request** for the abandonment of a ±37,992 square foot portion of public right-of-way on Reactor Way located south of its intersection with Energy Way. The abandonment area is within the Industrial Commercial (IC) zone and has a Mixed Employment (ME) Master Plan land use designation.

**[Ward 3]**

**D Department Items****Community Development**

- D.1 Staff Report (For Possible Action): Police Facility Impact Fee Land Use Assumptions - Consideration and possible adoption of a resolution adopting land use assumptions that will be used to develop a capital improvements plan for the imposition of an impact fee for police facilities.

**Finance**

- D.2 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff regarding Council priorities related to fee schedule adoption for Fiscal Year 20/21 for the City of Reno. This fee schedule includes proposed fee increases for Parks and Recreation, as well as other potential fee adjustments Citywide, in Building, Community Development, Finance, Fire, Information Technology, Municipal Court, Neighborhood Services, Police, and Public Works.

**City Manager's Office**

- D.3 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff regarding a fee deferral agreement associated with the 1,000 Homes in 120 Days Program, for 250 multi-family units located at approximately 155 Stevenson Street, APN 011-024-18; and direction to staff to enter into negotiations regarding a disposition and development agreement to lease the surface lot adjacent to the Laxalt Auditorium (APN 011-026-03) if the current option to purchase is not exercised. **[Ward 1]**
- D.4 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff regarding a fee deferral agreement associated with the 1,000 Homes in 120 Days Program for 64 multi-family residential units located at approximately 301 State Street, APN 012-131-01. **[Ward 3]**
- D.5 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff regarding a fee deferral agreement associated with the 1,000 Homes in 120 Days Program regarding the proposed Lyon Living residential development located on the former Park Lane Mall property at the southeast corner of Plumb Lane and South Virginia Street, APN 015-220-62, -63, -64, -65, -67 -68, -69, -70, -71, -72, -73, -74. **[Ward 1]**
- D.6 Presentation regarding the regional response to the COVID-19 pandemic - Sam Hicks, Washoe COVID-19 Chief Incident Commander and Kevin Dick, Washoe County Health District Officer.

D.7 Presentation and discussion on the Reno Fire Department's response to the COVID-19 pandemic - David Cochran, Fire Chief.

D.8 Staff Report (For Possible Action): Discussion, direction to staff and possible appointment or ratification of Jason Soto as acting City Manager pursuant to Reno City Charter, art. 3, sec. 3.020(5).

**E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

**F Ordinances - Adoption**

F.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7136** Ordinance confirming the proceedings taken in providing for certain sidewalk, driveway approach and street improvements in the City of Reno, Nevada 2019 Special Assessment District No. 1; providing for the payment of the cost and expenses of said improvements, providing for assessing the cost of said improvements against the parcels of land benefited by said improvements, describing the manner for the collection and payment of said assessments and providing penalties for delinquent payments; together with other matters properly relating thereto.

**G City Clerk**

**G.1 Citizen Appointments to Boards and Commissions**

G.1.1 Staff Report (For Possible Action): Discussion and potential appointment of up to four individuals to the Tenant Issues and Concerns Citizen Advisory Board from the following pool of applicants, listed in alphabetical order: Walter Brediger III, Jeffrey Bridgett, Christopher Burke, Steven Chizen, Carol Crane, Tina Davis, David Frazier, Norman Funk, Corinne Hechavarria, Mark Hutchings, Mary Beth Ingalls, Lindsey Juriaan, James Lau, Ruth (Rudy) Leon, William Mantle, Erienne Overli, David Pritchett, Danielle Raffail, Christopher Ripke, Abrianna Robles, Allen Setterquist, Melinda Smith, Jennifer Turnbull, Susan Vasquez, Jerry Wallis, Kristine Wilson, Vanessa Wood, Gunnar Young, and/or Andrew Zaninovich.

G.2 Staff Report (For Possible Action): Approval of the By-laws of the Tenant Issues and Concerns Citizen Advisory Board.

**H Mayor and Council**

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

**I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

I.1 Staff Report (For Possible Action): Case No. LDC20-00031 (Caliber Collision Electric Fence) Appeal of the Planning Commission's decision to deny a request for a variance to: 1) increase the allowable fence height from six to eight feet; and 2) construct a fence in the side and rear yards that is not located on lot lines. The ±0.80 acre site is located to the west of the intersection of Harvard Way and Yale Way within the Community Commercial (CC) zone. The site has a Master Plan land use designation of Suburban Mixed-Use (SMU). [**Ward 3**]

*The appeal was filed by the applicant, Michael Pate. The City Council may affirm, modify, or reverse the decision of the Planning Commission.*

**J Public Comment (This item is for either public comment on any action item or for any general public comment.)****K Adjournment (For Possible Action)**