



**AGENDA**  
**Regular Meeting**  
**Reno City Council**

**Wednesday, January 8, 2020 • 10:00 AM**

**Reno City Council Chamber, One East First Street, Reno, NV 89501**

**Hillary Schieve, Mayor**

**Council Members:**

**Ward 1 – Jenny Brekhus**

**Ward 4 – Bonnie Weber**

**Ward 2 – Naomi Duerr**

**Ward 5 – Neoma Jardon**

**Ward 3 – Oscar Delgado**

**At-Large – Devon Reese**

---

**Public Notice:** This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – One East First Street, Washoe County Downtown Reno Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, Washoe County Administration Building – 1001 East Ninth Street and Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8478, adopted December 13, 2017). Items on the agenda may be taken out of order. The Reno City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

**Public Comment:** A person wishing to address the Reno City Council shall submit a "Request to Speak" form to the City Clerk. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the Reno City Council or while attending the Reno City Council meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the Reno City Council during that session of the Reno City Council. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027. Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the Reno City Council, city staff, or meeting participants.

**Watch Meetings:** Certain Reno City Council meetings are streamed online when Reno City Council is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings) and broadcast on Charter Channel 194.

**Social Media:** Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at [www.facebook.com/cityofreno](http://www.facebook.com/cityofreno).

---

## **A Introductory Items**

### **A.1 Pledge of Allegiance**

### **A.2 Roll Call**

### **A.3 Public Comment (This item is for either public comment on any action item or for any general public comment.)**

### **A.4 Approval of the Agenda (For Possible Action) - January 8, 2020.**

## **B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)**

### **B.1 Approval of Privileged Business Licenses**

#### **B.1.a New - Alcohol**

1. Full Belly Deli, Thomas Marrin, 517 Forest Street - Dining Wine and Beer (For Possible Action) [**Ward 1**]
2. Poke King, Daniel Ly, 1585 South Virginia Street - Dining Wine and Beer (For Possible Action) [**Ward 1**]
3. Bab Cafe, Jihoon Ryu, 13967 South Virginia Street, Suite 910 - Dining Wine and Beer (For Possible Action) [**Ward 2**]
4. Bab Cafe, Jihoon Ryu, 303 West Third Street, Suite 130 - Dining Wine and Beer (For Possible Action) [**Ward 5**]
5. Dusty Bottle LLC, Collin Brennan, 1643 Hoyt Street - Alcohol Catering (For Possible Action) [**Ward 2**]

#### **B.1.b New - Privileged**

1. Sierra Lab Instrument SLI, Xinya Zhang, 2977 Fox Trail Drive - Second Hand Merchandise Sales (For Possible Action) [**Ward 5**]

#### **B.1.c Change of Ownership - Alcohol**

1. Cielito Lindo Taqueria, Eduardo Gomez, 3687 Kings Row- Dining Room Alcohol (For Possible Action) [**Ward 5**]

- B.2 Staff Report (For Possible Action):** Authorization for the Reno Fire Department to participate in the filming of the television series “Live Rescue” and authorization of an Access Letter Agreement and a “Live Rescue” – Access Agreement Acknowledgement – Insignia License Fee Agreement between the City of Reno, on behalf of the Reno Fire Department, and Big Fish Entertainment, LLC relating to the fire department’s participation in the television series.

- B.3 Staff Report (For Possible Action): Acceptance of donation from the Peppermill Resort Reno to assist with the replacement of pathway signs at Virginia Lake Park in the amount of \$6,525. **[Ward 2]**
- B.4 Staff Report (For Possible Action): Award of Contract to Koch Elevator Company for City Hall elevator modernization in an amount not to exceed \$1,323,040.97. (Capital Projects Fund)
- B.5 Staff Report (For Possible Action): Award of Contract to Vega Asphalt Paving, Inc. for the 2020 Permanent Patch Program in an amount not to exceed \$1,288,400. (Excavation/Encroachment Permit Funds)
- B.6 Staff Report (For Possible Action): Approval of Consultant Agreement for professional engineering design services with Farr West Engineering for the 2021 Street/Sewer (East Taylor/Stewart Street) Rehabilitation Project in an amount not to exceed \$471,754. (Sewer Fund and Street Fund) **[Ward 2]**
- B.7 Staff Report (For Possible Action): Award of Contract to Group West Construction for Roof, Heating, Ventilation and Air-conditioning (HVAC) System, and Restroom Renovations to the AMTRAK Station in an amount not to exceed \$743,940. (Community Development Block Grant Fund, General Capital Projects Fund, ReTRAC Enhancement/Maintenance Fund) **[Ward 5]**
- B.8 Staff Report (For Possible Action): Approval of Consultant Agreement for Professional Engineering Services with V&A Consulting Engineers for Sanitary Sewer Flow Monitoring and Infiltration and Inflow Investigation in an amount not to exceed \$179,000. (Sewer Fund)
- B.9 Staff Report (For Possible Action): Resolution of the Reno City Council amending Resolution No. 8489, adopting a cost-of-living salary increase of two and one-half percent and amended salary schedule for mid-management employees not covered by an employee-management contract or collective bargaining agreement; together with other matters properly relating thereto.
- B.10 Staff Report (For Possible Action): Resolution of the Reno City Council amending Resolution No. 8488, adopting a cost-of-living salary increase of two and one-half percent and amended salary schedule for unrepresented hourly employees not covered by an employee-management contract or collective bargaining agreement; together with other matters properly relating thereto.
- B.11 Staff Report (For Possible Action): Resolution of the Reno City Council amending Resolution No. 7856, adopting a cost-of-living salary increase of two and one-half percent and amended salary schedule for management employees; together with other matters properly relating thereto.

- B.12 Staff Report (For Possible Action): Resolution directing the Deputy City Treasurer (Finance Director) to give Notice of the Sale of Properties subject to the Lien of a Delinquent Assessment; ratifying all actions previously taken; together with other matters properly relating thereto.
- B.13 Staff Report (For Possible Action): Resolution to reapportion the assessments for the City of Reno, Nevada 1999 Special Assessment District No. 2 (ReTRAC) Reapportionment No. 17.
- B.14 Staff Report (For Possible Action): Resolution Accepting Streets – Palisades – Phase 3, FNL18-00010, including Alchemy Court, Alchemy Way, Mine Shaft Drive, Mother Lode Drive, Tellurium Mine Drive; and portions of Claim Jumper Way, High Pointe Drive, Palladium Mine Drive, and Trail Rider Drive. [**Ward 2**]
- B.15 Staff Report (For Possible Action): Resolution Accepting Streets – Damonte Ranch Phase V, Villages 1 and 2, Unit 4, FNL17-00017, including Galero Drive, and portions of Belville Drive, Quartette Drive, and Sombrero Drive. [**Ward 2**]

**C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- C.1 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_ Case No. LDC20-00023 (Innovation Drive Zone Change)** Request for a zoning map amendment from  $\pm 1.5$  acres of Industrial Commercial (IC) to  $\pm 1.5$  acres of General Office (GO) zoning district. The  $\pm 1.5$  acre site consists of one parcel located at the southwest intersection of Innovation Drive and Double R Boulevard. The project site has a Master Plan land use designation of Mixed-Employment (ME). [**Ward 2**]
- C.2 Staff Report (For Possible Action): Approval of Side Letter of Agreement with the Reno Fire Department Administrators' Association relating to Article 18, Article 46 and Appendix A-1, of the Collective Bargaining Agreement for July 1, 2019 through June 30, 2022.

**D Department Items**

**City Manager's Office**

- D.1 Staff Report (For Possible Action): Presentation, discussion and potential direction regarding the 2019 Greater Nevada Field Annual Report.

D.2 Presentation to provide update on the regional public safety radio communications system including progress on the P25 Radio System interlocal agreement and discussion of payment options and deadlines thereunder, in addition to discussion of alternative public safety radio system options. (For Possible Action)

**E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

E.1 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_** Ordinance to amend Reno Municipal Code, Title 2 "Administration," Chapter 2.08, "Boards and Commissions," Article II "Recreation and Parks Commission," Section 2.08.070 "Quorum necessary;" together with other matters properly relating thereto.

**F Ordinances - Adoption**

F.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7111 Case No. LDC19-00054 (Bella Vista Ranch Phase II PUD Amendment)** Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning," Section 18.08.102(b).1265, to change the text in the Planned Unit Development (PUD) Design Standards to: 1) convert  $\pm 16.4$  acres from commercial only use to residential with a maximum density of 20 dwelling units per acre; 2) convert  $\pm 5$  acres from residential to commercial only use; 3) reduce the density of the existing residential use from a maximum of 30 dwelling units per acre to a maximum of 20 dwelling units per acre; and 4) include updated text for: a) the "wild horse" section and related fencing standards; b) the affordable housing section; c) modified landscape requirements that reduce turf in common areas; d) a phasing and PUD completion time frame; and e) modified permitted commercial uses. The request allows for the development of 612 dwelling units, which is an increase of 37 dwelling units from the 575 dwelling units that are allowed. The site is located within Bella Vista Ranch Phase II PUD zoning district and has a Master Plan land use designation of Special Planning Area (SPA). The  $\pm 77.37$  acre property is located southeast of the eastern terminus of South Meadows Parkway, north of the north terminus of Rio Wrangler Parkway and east of Steamboat Creek. **[Ward 3]**

F.2 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7112** Ordinance to amend Ordinance No. 5443 to provide for the delegation of the City Council's authority to apportion assessments within Special Assessment District No. 4 (Somerset Parkway) to the Chief Financial Officer of the city; providing for the effective date; together with other matters properly relating thereto.

- F.3 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7113** Ordinance to amend Title 12, Chapter 30, of the Reno Municipal Code entitled “Downtown Streetscape Design Standards,” adding Section 12.30.010 adopting the Downtown Streetscape Design Manual by reference; together with other matters properly relating thereto.
- F.4 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7114 Case No. ANX20-00001 (West View Estates - East Annexation)** Ordinance annexing to and making part of the City of Reno certain specifically described territory being ±80.0 acres of property generally located on Desert Way ±1,350 feet east of the current terminus of Mine Shaft Drive, within the City of Reno Sphere of Influence (SOI) and the City’s portion of the Truckee Meadows Service Area (TMSA), Washoe County, Nevada; together with other matters properly relating thereto. **[Not in City]**

## **G City Clerk**

- G.1 Staff Report (For Possible Action): Review and approval of the updated By-Laws of the Recreation and Parks Commission.

## **H Mayor and Council**

- H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)
- H.2 Staff Report (For Possible Action) Discussion by City Council and potential direction to staff on the administrative actions related to the Prado Ranch development applications. **[Brekhuis]**
- H.3 Staff Report (For Possible Action): Presentation and potential direction to staff regarding initiation of an ordinance change to clarify certain development requirements in the Mortensen-Garson Overlay District. The text amendment may address: 1) Clarify ownership and allocation of dwelling units, similar to the original Development Handbook; 2) Clarify densities and ability to move units to differently zoned areas; 3) Clarify public facilities plan; 4) Provide more legible land use plan; 5) Clarify the expectation of traffic studies with each planning area; 6) Clarify references to previous studies; 7) Update water plan to clarify/remove references and specify Truckee Meadows Water Authority (TMWA) service to the area; 8) Clarify how residential development occurs and establish criteria to evaluate residential development in commercially zoned properties; and 9) Other matters properly relating thereto. **[Jardon]**

- I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**
- J Public Comment (This item is for either public comment on any action item or for any general public comment.)**
- K Adjournment (For Possible Action)**