



AGENDA

Neighborhood Advisory Board - Ward 1
Thursday, September 12, 2019
5:30 p.m.
McKinley Arts and Culture Center
Board Room
925 Riverside Drive, Reno, NV 89503

Members
Brandon Siri
Massimo Balestra
Tom Clark
Kathleen Little-Bolotin
Neil McGuire
Marlene Olsen
Rebecca Pairis
Mike Ginsburg
Ronda Theisen
Vacancy (2)

Alternates
Nita Losoponkul

Council Liaison
Jenny Brekhus

Community Liaison
Brad Fitch

Public Notice: This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at:
Reno City Hall – One East First Street;
Washoe County Reno Downtown Library – 301 South Center Street;
Evelyn Mount Northeast Community Center – 1301 Valley Road;
McKinley Arts and Culture Center – 925 Riverside Drive;
Reno Municipal Court – One South Sierra Street;
Washoe County Administration Building – 1001 East Ninth Street; and
Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. NRS 241.020(2)(c).

In addition, this agenda has been electronically posted in compliance with NRS 241.020(2)(c) at www.reno.gov, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Brad Fitch at 775-689-8459.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact Brad Fitch at 775-689-8459 in advance so arrangements can be made.

Supporting Materials: Staff reports and supporting material for the meeting are available at the City Clerk's Office, located at 1 East First Street, Second Floor, 775-334-2030 and on the City's website at www.reno.gov/community/your-neighborhood/ward-1. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the public body.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Public Comment: A person wishing to address the public body shall submit a "Request to Speak" form to the presiding officer. Public comment, whether on items listed on the agenda or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

The presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the public body or while attending the meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the public body during that session. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling,

name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the public body or meeting participants.

1. Call to Order - Roll Call

2. Public Comment - *Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a **Request to Speak** form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.*

3. Approval of Agenda - For Possible Action

A. September 12, 2019

4. Approval of the minutes- For Possible Action

A. August 1, 2019

5. Announcements

6. Update and Discussion from Reno City Councilmember Jenny Brekhus (Approximately 15 Minutes)

7. Presentations

- A. Quarterly presentation from the Reno Police Department, including an overview of Ward 1 crime statistics – Reno Police Department (Approximately 15 Minutes)
- B. Presentation from the Reno Fire Department, including statistics on Ward 1 calls of service– Reno Fire Department (Approximately 15 Minutes)
- C. Update and discussion on Zoning Code RENOVation, the update to Title 18, and the public outreach process for the code drafting and adoption phases of the project - Community Development Director Arlo Stockham (Approximately 15 minutes)
- D. Presentation from Nevada Energy on Voltage Conversion Projects in Ward 1 neighborhoods- Nevada Energy (Approximately 15 minutes)
- E. Presentation on the Regional Hazard Mitigation Plan- Ecology and Environment inc. (Approximately 20 minutes)

8. Development Projects - *Following presentations by a City of Reno planner and/or the project's developer or representative, NAB members and the public will have the opportunity to ask questions about the project and provide feedback. The NAB will not take any action on development projects. NAB members and the public are encouraged to fill out the development project review form with their input. All development project review forms submitted to the community liaison at the NAB meeting or via the online form (<https://goo.gl/05EmGG>) will be submitted to the Reno Planning Commission for consideration in the development review process. All forms must be submitted two weeks in advance of the Planning Commission meeting for input to be included in Planning Commission materials. (Approximately 20 minutes)*

- A. LDC20-00012 (WellQuest of Northwest Reno Zoning Map Amendment) - A request has been made for a zoning map amendment from Professional Office (PO) to Neighborhood Commercial (NC) on a ±5.10 acre site located on the southeast corner of the intersection of Mae Anne Avenue and Grandpoint Way. The site has a Master Plan land use designation of Suburban Mixed-Use (SMU).

PLANNER: Nathan Gilbert, Associate Planner

CONTACT NUMBER: (775) 334-2698

EMAIL: gilbertn@reno.gov

APPLICANT'S REPRESENTATIVE: John Munson

CONTACT NUMBER: (775) 825-9898

WARD BOUNDARY: Ward 1

APNs: 202-053-03

NEIGHBORHOOD ADVISORY BOARD MEETING DATE: September 12, 2019

PLANNING COMMISSION HEARING DATE: October 3, 2019

9. Development Project Updates - *The following items are to provide an update on action taken by the Planning Commission and/or City Council on development projects previously heard by the Ward 1 NAB. NAB and public comments were submitted via the development project review form to the Reno Planning Commission.*

- A. LDC19-00070 (California Avenue Townhomes) – A request has been made for: 1) a tentative map to develop a 16 unit single family residential subdivision; 2) a special use permit to allow for: a) grading that results in cuts exceeding 20 feet in depth; and b) a single family residential attached development; and 3) a variance to reduce the required setbacks. The subject site consists of three parcels totaling ±1.12 acres located on the south side of California Avenue, ±100 feet to the east of its intersection with Forson Drive. The site is located within the Multi-Family - 30 units per acre (MF30) and Single Family Residential – 4,000 Square Feet (SF4) zoning districts and has Master Plan land use designations of Suburban Mixed-Use (SMU) and Mixed Neighborhood (MX). This request is pending possible approval of a zoning map amendment of a ±0.82 acre portion of the site from SF4 to MultiFamily - 14 units per acre (MF14).

10. Board Discussion and Action Items

- A. Presentation of Ward 1 Citizen Commendation Award- Marlene Olsen (Approximately 10 minutes)
- B. Updates and discussion on Ward 1 constituency concerns. (*Standing Item*)

11. Old Business - Updates on Previously Heard Agenda Items or Questions Brought Up by the Ward 1 NAB

- A. Update on Ward 1 infrastructure and resiliency efforts. (*Standing item*)

12. Identification and prioritization of items to be placed on a future agenda of the Ward 1 Neighborhood Advisory Board for discussion and/or potential action - For Possible Action

13. Public Comment - *Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a Request to Speak form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.*

14. Adjournment - For Possible Action

If meeting goes beyond 7:30 p.m., NAB Chair may postpone the remaining items to a future agenda.

END OF AGENDA