MEETING NOTICE
Truckee Meadows Stormwater Permit
Coordinating Committee

DATE: February 28, 2019
TIME: 9:00 am
PLACE: City of Reno, City Hall
6th Floor Conference Room
One East 1st Street (There is parking available in
Reno, NV 89501 Parking Garage above the First Floor)

Posting: This agenda is posted at Reno City Hall – One East First Street, Reno, Washoe County Reno Downtown
Library – 301 South Center Street, Reno, Washoe County Administration Building – 1001 East 9th Street, McKinley
Arts & Culture Center – 925 Riverside Drive, Reno, and Sparks City Hall – 431 Prater Way; and further in
compliance with NRS 241.020, this agenda has been posted on the official website for the City of Reno –
www.reno.gov and per NRS 232.2176 and 241.020 a link to this agenda has been posted to https://notice.nv.gov/
To obtain further documentation regarding posting, please contact Tara Aufiero at aufierot@reno.gov.

Support Materials: The designated contact to request support materials is the Reno City Clerk, One East First
Street, Second Floor, 334-2030. Support materials are also available at the scheduled meeting.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended
to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the
Committee. A time listed next to a specific agenda item indicates that the specific item will not be heard before
that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed,
postponed, taken out of order and the Committee may combine two or more agenda items for consideration.

Accommodations: We are pleased to make reasonable accommodations for members of the public who are
disabled and wish to attend the meetings. If you require special arrangements for this meeting, please call 334-
2350 prior to the date of the meeting.

AGENDA

1. Call Meeting to Order.
2. Roll Call.
3. PUBLIC COMMENT – This item is for either public comment on any action item or
   for general public comment and is limited to no more than three (3) minutes for each
   commentator.
4. Approval of Agenda. (For Possible Action)
5. Approval of Meeting Minutes for January 31, 2019 SWPCC meeting. (For Possible
   Action)
6. Review and possible approval for payment of below invoice. The City will pay the
   invoices and seek 75% reimbursement from the Water Management Fund from the
   Western Regional Water Commission and 25% reimbursement from the Nevada
Department of Transportation per the Interlocal Agreements. (For Possible Action)

a) Balance Hydrologics, Inc. Invoice # 213136-0119, dated February 12, 2019, in the amount of $28,031.74 for professional stormwater monitoring services.

7. Review and possible approval for payment of below invoice. The City will seek reimbursement from the Water Management Fund from the Western Regional Water Commission per the Interlocal Agreement. (For Possible Action)

a) RCI Invoice #19-278, dated February 13, 2019, in the amount of $518.16 for related to stormwater training efforts.

b) USGS Invoice # 90702653, dated February 15, 2019, in the amount of $2,942.67 for joint funding agreement 18WSNV00120 North Truckee Drain at Big Fish Drive near Sparks, NV.

8. Review, discussion and direction on proposed scope of work for website development. (For Possible Action)

9. Review, discussion and action for potential stormwater expenditures to be performed prior to end of FY1819. (For Possible Action)

10. Presentation: One Truckee River update on activities.

11. Standing Agenda Item: Update on Stormwater Management Program activities including but not limited to Construction, Industrial, Monitoring, Public Outreach, Maintenance, IDDE, and Post Construction elements in support of the Truckee Meadows Storm Water Program. (For Possible Action)

12. Standing Agenda Item: Update on Source Water and Watershed Protection Stakeholder effort, Watershed Management and Protection Plan for Tributaries to the Truckee River and integration efforts and possible direction of various items that require action. (For Possible Action)

13. Standing Agenda Item: Update on Nevada Division of Environmental Protection’s activities regarding federal, state, and local matters.

14. Standing Agenda Item: Updates on grants and funding opportunities and projects, public presentations, volunteer opportunities and events, trainings, workshops, and conferences.

15. The next regular meeting is scheduled for 9:00 am on Thursday, March 28, 2019 in 6th Floor Conference Room. (For Possible Action)

16. PUBLIC COMMENT – This is for general public comment limited to items that do not appear on the agenda and is limited to no more than three (3) minutes for each
commentator. Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included in an agenda.

17. Adjournment. (For Possible Action)