



RENO ARTS AND CULTURE COMMISSION NOTICE AND AGENDA OF MEETING

DATE: Tuesday, JULY 11, 2017
TIME: 5:00 PM
PLACE: MCKINLEY ARTS & CULTURE CENTER
BOARDROOM
925 RIVERSIDE DRIVE, RENO, NV 89503

MEMBERS

Megan Berner, Chair
Sharon Honig-Bear, Vice-Chair
Dave Aiuzzi
Doug Erwin
Dana Hatjakes
Nettie Oliverio
Gerald Miller
Maria Partridge
Nancy Pearl
Colin Robertson
Vacant
Naomi Duerr, City Council Liaison

Posting: This notice and agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall at 1 East 1st Street, McKinley Arts & Culture Center at 925 Riverside Drive, Evelyn Mount Northeast Community Center at 1301 Valley Road, Neil Road Recreation Center at 3925 Neil Road, Sierra Arts at 17 South Virginia Street and the Washoe County Reno Downtown Library at 301 South Center Street. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley Turney, City Clerk, 1 East 1st Street, Reno, NV 89505, (775) 334-2030; turneya@reno.gov.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at <http://www.reno.gov>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to this body.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 7467, adopted May 26, 2010). Items on the agenda may be taken out of order. This body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

Public Comment: A person wishing to address this body shall submit a "Request to Speak" form. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken. The presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing or while attending may be removed from the room by the presiding officer, and the person may be barred from further audience. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027. Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of this body, city staff, or meeting participants.

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1. **Call to Order / Roll Call**
2. **Public Comment** – This item is for either any General Public Comment or any Action item Comment and is limited to no more than three (3) minutes per person.
3. **Approval of the May 23, 2017 Minutes of the Reno Arts and Culture Commission (For Possible Action).**
4. **Presentation and discussion by Sienna Reid on the ReImagine Reno Policy and Implementation Strategies for Arts & Culture in the City of Reno draft Master Plan (For Possible Action).**
5. **Presentation and discussion by Doug Maloy of RTC for possible approval of RACC support and involvement in public art placement on the Midtown Virginia Street Bus RAPID Transit Extension Project in an amount not to exceed \$30,000 (For Possible Action).**
6. **Presentation by Flip Wright soliciting RACC support of the Off Beat Festival occurring November 2-4, 2017 (For Possible Action).**
7. **City Council Liaison Report** – Council Member Naomi Duerr (Item for general information only. No deliberation or action will be taken on this item.

8. **Project / Special Reports Update**
 - a) Public Art Committee Update
 - b) Marketing Committee Update
 - c) Reno Art Fest Committee Update

9. **Financial Report and Budget Update (For Possible Action).**
 - a) Review and possible acceptance of the FY2016/17 Commission Budget Report (For Possible Action).
 - b) Review and possible acceptance of the FY2017/18 Commission Budget Report (For Possible Action).
 - c) Discussion and review of the history of the City of Reno Room Tax spending – FY14-FY17.

10. **Discussion and possible approval of a scope of work for the RACC community engagement sessions and needs assessment survey and possible partnerships (For Possible Discussion).**

11. **Discussion and possible approval of the Reno Flag program initiated by the RACC for the Reno 150 year of events (For Possible Action).**

12. **Discussion and possible approval of By Law revisions approved by the RACC on June 19, 2017 (For Possible Action).**

13. **Discussion and possible approval of the role of the RACC following discussions at the February RACC retreat and Strategic Goals (For Possible Approval).**

14. **Announcements not anticipated at notice date** (Item for general announcements and information only. No deliberation or action will be taken on this item).

15. **Set Date, Time and Agenda for the next meeting (For Possible Action).**

16. **Public Comment** – This item is for either any General Public Comment or any Action Item Comment and is limited to no more than three (3) minutes per person.

17. **Adjournment (For Possible Action).**