



C I T Y O F
RENO
Memorandum

DATE: October 26, 2026

TO: Mayor and City Council

THROUGH: Jackie Bryant, City Manager

FROM: Tyler Shaw, Agenda Manager

DEPT: Council and Executive Operations

SUBJECT: 11/04/2026 Reno City Council & Redevelopment Agency Board Meetings Draft Agenda Memo

This memo is intended to provide an overview of the anticipated agenda for the Reno City Council & Redevelopment Agency Board Meetings on Wednesday, November 04, 2026. This is a draft, and agenda items may be revised or removed prior to posting. Additional items not listed in this draft may also appear on the final agenda. The final agenda will be physically posted in compliance with Nevada Revised Statutes (NRS) 241.020(3) (notice of meetings) at Reno City Hall, 1 East First Street, Reno, Nevada 89501. In addition, the final agenda will be electronically posted in compliance with NRS 241.020(3) at [Reno.gov](https://reno.gov), and NRS 232.2175 at notice.nv.gov/.

City Council Meeting

A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

A.3 Public Comment

A.4 Approval of the Agenda (For Possible Action) – 04 November 2026

A.5 Approval of the Minutes

A.5.1 Reno City Council - Regular - October 7, 2026 at 10:00 AM (For Possible Action)

B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually. Any items pulled from the consent agenda will be heard at the discretion of the presiding officer.)

B.1 Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Alcohol (New) – La Cabanita, Miguel Escoto Martinez, Erika Martinez Duran, 651 East 4th Street. [Ward 1]

Summary:

This is an application (R169287Q-APP-2026) by La Cabanita for dining room alcohol. The business is located at 651 East 4th Street in Ward 1 (Exhibit A) and the zoning designation is Mixed-Use Downtown Innovation District (MD-ID). Planning comments note that a bar or restaurant with alcohol service is an allowed use and permitted to operate 24 hours a day. Staff recommends that Council approve the privileged business license application.

B.2 Staff Report (For Possible Action): Approval of Privileged Business License – Package Alcohol (Change of Ownership) – Carniceria Tres Amigos, Ruben Garcia, 677 East Moana Lane. [Ward 3]

Summary:

This is an application (R169297Q-APP-2026) by Carniceria Tres Amigos for a change of ownership. The business is located at 677 East Moana Lane in Ward 3 (Exhibit A) and the zoning designation is General Commercial (GC). Planning comments note that a convenience store with accessory package alcohol is an allowed use and permitted to operate from 6:00 a.m. to 11:00 pm. Staff recommends that Council approve the privileged business license application.

B.3 Staff Report (For Possible Action): Approval of Privileged Business License – Secondhand Dealer License (New) – Waggish & Co, Tina Reynoso, Maximus Reynoso, Sofia Reynoso, 700 South Wells Avenue. [Ward 3]

Summary:

This is an application (R169437A-APP-2026) by Waggish & Co for a secondhand

dealer license. The business is located at 700 Wells Avenue in Ward 3 (Exhibit A) and the zoning designation is General Commercial/Wells Avenue Neighborhood Plan (GC/WANP). Planning comments note that retail sales is an allowed use and permitted to operate from 6:00 a.m. to 11:00 p.m. Staff recommends that Council approve the privileged business license application.

- B.4 Staff Report (For Possible Action): Approval of Privileged Business License – Alcohol Catering (New) – The Thirsty Fish LLC, Bridgette Ginn, 45 Foothill Road. [Ward 6]

Summary:

This is an application (R169422Q-APP-2026) by The Thirsty Fish LLC for an alcohol catering license. The commercial kitchen/servicing area for this business is located at 45 Foothill Road, Unit 1 in Ward 6 (Exhibit A) and the zoning designation is Mixed-Use Suburban (MS). The Planning Division has recommended approval. Staff recommends that Council approve the privileged business license application.

- B.5 Staff Report (For Possible Action): Approval of Consultant Agreement with Lumos & Associates, Inc. for Design Services for the 2027 Inflow & Infiltration Mitigation Project in an amount not to exceed \$463,480. (Sewer Fund) [Ward 1, 2, 3]

Summary:

The City's Utility Services Division has identified several locations throughout Reno where storm drain catch basins are cross-connected to the sanitary sewer system. These cross-connections allow stormwater to enter the sewer system, reducing available sewer capacity and increasing treatment costs at the City's wastewater facilities. The 2027 Inflow & Infiltration Mitigation Project will remove these cross-connections and install new storm drain to reroute flows to existing storm drain systems.

Under the proposed consultant agreement, Lumos & Associates, Inc. will provide engineering design services including preparation of improvement plans, specifications, geotechnical investigations, survey, permitting, and bidding documents. This project is included in the FY27 Capital Improvement Plan and is funded through the Sewer Fund.

Staff recommends Council approve the consultant agreement with Lumos & Associates, Inc. for design services for the 2027 Inflow & Infiltration Mitigation Project in an amount not to exceed \$463,480 and authorize the Mayor to sign.

- B.6 Staff Report (For Possible Action): Approval of Consultant Agreement with H+K Architects for final design of the North Valleys Corporation Yard satellite facility in an amount not to exceed \$650,000. (Street Fund, Sewer Fund) [Ward 4]

Summary:

In July 2022, City Council approved the purchase of properties on North Virginia Street, north of Lemon Drive, for the North Valleys Corporation Yard satellite facility. Phase 1 improvements were completed in early spring 2026 and included site grading, drainage, utility improvements, fencing, landscaping, and paving, along with installation of salt and sand storage facilities, a brine mixing and storage system, and a wash rack with drying bays. The improvements support winter maintenance operations and provide vehicle washing facilities for Street and Sewer crews.

The proposed consultant agreement with H+K Architects will provide final design and engineering services for the permanent facilities needed to advance the site toward full operational capacity. The planned improvements include vehicle storage bays, administrative offices, locker rooms, and storage space. Services will include engineering cost estimating, construction phasing planning, permit plan review coordination, and bidding support.

Staff recommends that City Council approve the consultant agreement with H+K Architects in an amount not to exceed \$650,000. These services will advance the project toward construction, build upon the City's investment in Phase 1, and support a more efficient delivery of street and sewer maintenance services in the North Valleys.

- B.7 Staff Report (For Possible Action): Authorization to purchase new factory ammunition for the Reno Police Department (RPD) from Salt Lake Wholesale Sports utilizing the Joinder provision of NRS 332.195 and the Nevada State Contract 99SWC-NV23-15157 in an amount not to exceed \$496,705.00. (General Fund)

Summary:

Each year, the RPD must replenish its ammunition for operational and training purposes. The Reno Police Department (RPD) is requesting to purchase new factory ammunition for Fiscal Year 27 from an existing vendor that has a current contract with beneficial pricing through the State of Nevada. Specifically, staff recommends that Council authorize RPD to purchase ammunition from Salt Lake Wholesale Sports in an amount not to exceed \$496,705, utilizing the Joinder provision in the Nevada State Contract 99SWC-NV23-15157 as allowed under NRS 332.195.

- B.8 Staff Report (For Possible Action): Acceptance of the Fiscal Year (FY) 2027 Operations, Planning, Training and Equipment (OPTE) grant subaward 27-OPTE-01 of \$17,360 from Washoe County Local Emergency Planning Committee (LEPC) to support the purchase of Self-Contained Breathing Apparatuses (SCBA) and accessories for the Consolidated Law Enforcement All Threats Response Team (CLEAR) team. (Grant Funds)

Summary:

RPD requests Council acceptance of the FY 2027 Operations, Planning, Training and Equipment (OPTE) grant award 27-OPTE-01 of \$17,360 from Washoe County Local Emergency Planning Committee (LEPC) to support the purchase of Self-Contained Breathing Apparatuses (SCBA) and accessories for the Consolidated Law Enforcement All Threats Response Team (CLEAR) team.

- B.9 Staff Report (For Possible Action): Acceptance of the Fiscal Year (FY) 2027 United We Stand (UWS) grant subaward 27-UWS-02 of \$5,900 from Washoe County Local Emergency Planning Committee (LEPC) for a ballistic shield. (Grant Funds)

Summary:

Reno Police Department (RPD) requests Council acceptance of the FY 2027 United We Stand (UWS) grant award 27-UWS-02 of \$5,900 from Washoe County Local Emergency Planning Committee (LEPC) to support the purchase of a ballistic shield.

- B.10 Staff Report (For Possible Action): Council acceptance of an in-kind donation to the City of Reno on behalf of the Reno Police Department of advanced DNA interpretation services from the Season of Justice valued at \$6,900.

Summary:

Season of Justice (SOJ) has agreed to support advanced DNA testing and interpretation to assist in cold case investigation. SOJ will reimburse the laboratory chosen by the Police Department directly; the City of Reno will receive no direct funding.

- B.11 Staff Report (For Possible Action): Acceptance of Grant Award 15JCOPS-26-GG-00477-TECP from the U.S. Department of Justice (US DOJ), Office of Community Oriented Policing Services (COPS), Technology and Equipment Program (TEP) to the City of Reno for use by the Reno Police Department in the amount of \$1,200,000. (Grant Funds)

Summary:

Summary: Congress approved funding for the US. Department of Justice (US

DOJ) Office of Community Oriented Policing Services (COPS) Technology and Equipment Program through the FY26 budget. Under this initiative, Senator Catherine Cortez Masto, Senator Jacky Rosen, and Congressman Mark Amodei earmarked \$1,200,000 for the Reno Police Department (RPD) for improved technology and equipment. Staff recommends Council accept the grant award from the US DOJ COPS Technology and Equipment Program to the City of Reno for use by the Reno Police Department's Real Time Information Center in the amount of \$1,200,000. This grant will fund efforts to improve operational capacity and efficiency related to RPD's Real Time Information Center.

- B.12 Staff Report (For Possible Action): Acceptance of a Fiscal Year 2027 State Emergency Response Commission (SERC) grant award in the amount of \$9,943.54 for the purchase of 48 new ballistic helmets for the Reno Fire Department and authorization for the Fire Chief to execute associated grant documents. (Grant Funds)

Summary:

This item requests City Council acceptance of a Fiscal Year 2027 State Emergency Response Commission (SERC) grant award in the amount of \$9,943.54 to purchase 48 new ballistic helmets for Reno Fire Department (RFD) personnel. The protective equipment will enhance personnel safety and operational readiness during active-threat incidents, violent emergencies, and other responses where ballistic hazards may be present. Providing appropriate protective equipment will strengthen RFD's ability to coordinate with law enforcement and regional public safety partners while delivering lifesaving fire and emergency medical services. By leveraging grant funding to purchase critical ballistic protective equipment, the Reno Fire Department will enhance firefighter safety and emergency response capabilities while supporting the Council's strategic priorities of fiscal stewardship and a safe community. Staff recommends acceptance of the grant and authorization for the Fire Chief to execute all necessary grant agreements and related documents.

- B.13 Staff Report (For Possible Action): Acceptance of sponsorships from the Bay Area Outreach Program (BORP) and Rolling in Paradise to support the City of Reno's annual Reno Rumble Wheelchair Rugby Tournament held on October 30 - November 1, 2026 in the total amount of \$2,000.

Summary:

The City of Reno provides year-round adaptive recreation programs and services. For that reason, the Parks and Recreation Department sought sponsorships to support its annual wheelchair rugby tournament. The Bay Area Outreach Program (\$1,500), and Rolling in Paradise (\$500) has sponsored the sum of \$2,000. Staff recommends Council accept the sponsorship of \$2,000.

C Department Items

- C.1 Staff Report (For Possible Action): Presentation, discussion, and possible acceptance of the Fiscal Year 2027 (FY27) Property Plan for City-owned properties. [Public Works]

Summary:

The FY27 Property Plan identifies properties to be considered for sale and lease along with the recommended disposition method. These properties no longer serve a municipal purpose and would provide greater public benefit if sold or leased. Approval of the plan authorizes staff to begin the sale or lease process for the designated properties only. It does not constitute final approval. Each property will return to Council individually for final action on any proposed sale or lease.

D Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- D.1 Staff Report (For Possible Action): Case No. ABN26-00006 (Martinez Landscaping Patent Easement Abandonment) A request has been made for the abandonment of a public roadway and utility easement on a single parcel located at the northern terminus of Koenig Road, between Koenig Road and Nola Way, ±650 north of Hoge Road and ±195 west of North Virginia Street. The abandonment area consists of ±14,534 square feet and consists of a ±33-foot-wide area along the south parcel boundary. The site is located within the Mixed-Use Suburban (MS) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). [Ward 4]

Summary:

The request is for the abandonment of ±14,534 square feet of a patent easement intended for public utilities and access located within parcel number 082-540-04 (Exhibit A). A government patent easement is defined by Nevada revised statutes (NRS) as an easement for a public purpose owned by the government body over land which was conveyed by a patent. NRS also explains that a government patent easement may be abandoned by the governing body if the easement is no longer required for a public purpose. The public is not anticipated to be materially injured by the abandonment and City staff recommends approval.

E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

F Ordinances - Adoption

- F.1 Ordinance Adoption - Bill No. 7346 (For Possible Action): Case No. LDC26-00019 (Hillside Foursquare Church Master Plan and Zoning Map Amendments). Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±6.78-acre site consisting of two parcels located at the northern terminus of Sutro Street, ±660 feet north of Selmi Drive, south of US Highway 395 from Single-Family Residential – 3 units per acre (SF-3) to Mixed-Use Suburban (MS); together with matters which pertain to or are necessarily connected therewith. [Ward 4]

Summary:

The attached ordinance is a zoning map amendment from Single Family Residential – 3 units per acre (SF-3) to Mixed-Use Suburban (MS) on a ±6.78-acre site consisting of two parcels located at the northern terminus of Sutro Street, ±660 feet north of Selmi Drive, south of US highway 395. The requested MS zoning requires a Regional Land Designation (Tier) amendment from Tier 2 to Tier 1 based on densities permitted within the MS zone. Council voted to sponsor a Regional Plan amendment on October 21, 2006 with the approval of a Master Plan amendment to redesignate the site from Single-Family Neighborhood (SF) to Suburban Mixed-Use (SMU).

- F.2 Ordinance Adoption - Bill No. 7347 (For Possible Action): An Ordinance creating the City of Reno, Nevada 2026 Special Assessment District No. 1 (Talus Valley); Ordering a sanitary sewer project, storm sewer project, and water project withing the City of Reno, Nevada; and providing other matters related thereto related to the district for the project which includes approximately 66.66 acres located within the City of Reno, located in south Reno along the north side of South Meadows Parkway and west of Veterans Parkway (included assessor's parcel numbers (APNs) listed in the staff report).

Summary:

This ordinance is the next step in the issuance of assessment bonds to be issued to help fund the expansion of the City of Reno and Washoe County's sewer and storm drain facility as well as expand Truckee Meadows Water Authority's water infrastructure system which will benefit properties in the District. This ordinance creates the District and orders the sanitary sewer, storm sewer, and water projects be acquired with bond proceeds, if bonds are issued.

- F.3 Ordinance Adoption - Bill No. 7348 (For Possible Action): An Ordinance concerning the City of Reno, Nevada 2026 Special Assessment District No. 1 (Talus Valley) and assessing the cost of local improvements against the assessable property benefited by the local improvements; and providing other matters related

thereto related to the district for the project which includes approximately 66.66 acres located within the City of Reno, located in south Reno along the north side of South Meadows Parkway and west of Veterans Parkway (included assessor's parcel numbers (APNs) listed in the staff report).

Summary:

This ordinance is the next step in the issuance of assessment bonds to be issued to help fund the expansion of the City of Reno and Washoe County's sewer and storm drain facility as well as expand Truckee Meadows Water Authority's water infrastructure system which will benefit properties in the District. This ordinance levies assessments against the benefited properties in the District to fund these projects.

- F.4 Ordinance Adoption - Bill No. 7349 (For Possible Action): An Ordinance authorizing the issuance and sale by the City of Reno of its 2026 Special Assessment District No. 1 (Talus Valley) Local Improvement Bonds, Series 2026 in aggregate principal amount of not to exceed \$9,515,000; Approving the form of certain documents with respect to such bonds; Ratifying action taken by City Officers toward the issuance of such bonds; and providing other matters related thereto.

Summary:

This ordinance authorizes the issuance of the City of Reno, Nevada 2026 Special Assessment District No. 1 (Talus Valley) Local Improvement Bonds, Series 2026 (the "Bonds") to fund the acquisition and improvement of sanitary sewer, storm sewer, and water infrastructure (the "Project") for the 2026 Special Assessment District No. 1 (Talus Valley) (the "District") and approves certain documents needed for the issuance of the Bonds.

G Board, Commission, or Committee Appointments

- G.1 Staff Report (For Possible Action): City Council annual election of Vice Mayor from the following list of Council Members, listed in alphabetical order: Brandi Anderson, Naomi Duerr, Meghan Ebert, Miguel Martinez, Devon Reese, or Kathleen Taylor.

Summary:

Pursuant to Section 3.010 (2) of the Reno City Charter, "At the first regular City Council meeting in November of each year or whenever a vacancy occurs in the office of Vice Mayor, the City Council shall elect one of the Council Members to be Vice Mayor.

That person:

(a) Holds that office and title, without additional compensation, for a term of one year or until removed after a hearing for cause by a vote of six-sevenths of the City Council or the office otherwise becomes vacant.

(b) Shall perform the duties of Mayor during the absence of the Mayor.

(c) Shall act as Mayor if the office of Mayor becomes vacant until the vacancy is filled pursuant to Section 1.070 of this Charter.”

- G.2 Staff Report (For Possible Action): Discussion and potential appointment of one individual to the Financial Advisory Board from the following pool of applicants, listed in alphabetical order: Jeffrey Church, Tucker Dougherty, Jose Miguel, Veronica Sharma, Randolph Starks, Cynthia Vance, and Nohemy Velasco.

Summary:

There are currently two (2) vacancies on the Financial Advisory Board (FAB). Staff has received applications from Jeffrey Church, Tucker Dougherty, Jose Miguel, Veronica Sharma, Randolph Starks, Cynthia Vance, and Nohemy Velasco.

The FAB met on October 8, 2026, and recommended Cynthia Vance to the Board. The term of appointment will be from November 4, 2026 through November 3, 2031.

- G.3 Staff Report (For Possible Action): Discussion and potential appointment or reappointment of four individual(s) to the Parks And Recreation Advisory Board from the following pool of applicants, listed in alphabetical order: Ian Anderson (Reappointment), Piyush Bakane, Jessica Bartelt, Christine Chatigny, Tracy Chase, Tucker Dougherty, Olivia Gil-Guevara, Michael Ginsburg, Lissette Hernandez, Patrick Higgins, Adam Janecka, Brett Jenkins, Marie Krueger (Reappointment), Kyle McLauchlin, Jeremy Perez, Guille Renteria, Disha Rotith, Elton ‘Mac’ Rossi, Anthony Walker, Tara Webster (Reappointment), and Aileen Young.

Summary:

There are currently four vacancies on the Parks and Recreation Advisory Board. Staff has received three applications for reappointment from Marie Krueger, Ian Anderson and Tara Webster. Staff has received 19 applications from: Piyush Bakane, Jessica Bartelt, Christine Chatigny, Tracy Chase, Tucker Dougherty, Olivia Gil-Guevara, Michael Ginsburg, Lissette Hernandez, Patrick Higgins,

Adam Janecka, Brett Jenkins, Kyle McLauchlin, Jeremy Perez, Guille Renteria, Disha Rotith, Elton 'Mac' Rossi, Anthony Walker and Aileen Young.

Three of the vacancies are resulting from the expiration of the regular terms of Ian Anderson, Marie Krueger, and Tara Webster. The term of appointment for those three positions will be from 11/04/2026, through 11/03/2029.

The final position is resulting from the resignation of Kathleen Schneider, and shall be for a partial term which will be from 11/04/26, through 09/01/2028.

- G.4 Staff Report (For Possible Action): Discussion and potential appointment of up to eight regular members and two alternate members to the Ward 4 Neighborhood Advisory Board from the following pool of applicants, listed in alphabetical order: Edward Bishopink, Chirstopher Karlas, Kelly Orr (Reappointment), Jared Souther, Aileen Young.

Summary:

There are currently ten vacancies on the Ward 4 Neighborhood Advisory Board, consisting of eight regular member vacancies and two alternate member vacancies. Staff has received applications from Edward Bishopink, Christopher Karlas, Kelly Orr (Reappointment), Jared Souther, and Aileen Young. The term of appointment will be from November 4, 2026, to November 3, 2028.

H Mayor and Council

- H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (For Discussion Only)

I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

J Public Comment (This item is for either public comment on any action item or for any general public comment.)

K Adjournment (For Possible Action)

Redevelopment Agency Board Meeting

A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

A.3 Public Comment

A.4 Approval of the Agenda (For Possible Action) – 04 November 2026

A.5 Approval of the Minutes

A.5.1 Redevelopment Agency Board - Regular - October 7, 2026 10:00 AM
(For Possible Action)

B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually. Any items pulled from the consent agenda will be heard at the discretion of the presiding officer.)

- B.1 Staff Report (For Possible Action): Approval of a Professional Services Agreement with Applied Analysis for analytical services related to Redevelopment Agency matters through June 30, 2029 in an amount not to exceed \$450,000 (\$150,000 per fiscal year). (Redevelopment Agency #1 Fund, Redevelopment Agency #2 Fund)

Summary:

The Redevelopment Agency seeks as-needed analytical support to evaluate redevelopment proposals, tax increment financing requests, and potential public participation in projects. Staff recommends approval of a Professional Services Agreement with Applied Analysis through June 30, 2029, in an amount not to exceed \$450,000, with spending limited to \$150,000 in each fiscal year. Work will be assigned as needs arise, and the Agency will pay only for services performed.

- B.2 Staff Report (For Possible Action): Approval of a Professional Services Agreement with SB Friedman Development Advisors, LLC for underwriting analysis and

consulting services related to Redevelopment Agency matters through June 30, 2029, in an amount not to exceed \$450,000 (\$150,000 per fiscal year). (Redevelopment Agency #1 Fund, Redevelopment Agency #2 Fund)

Summary:

The Redevelopment Agency seeks as-needed analytical support to evaluate redevelopment proposals, tax increment financing requests, and potential public participation in projects. Staff recommends approval of a Professional Services Agreement with SB Friedman Development Advisors, LLC through June 30, 2029, in an amount not to exceed \$450,000, with spending limited to \$150,000 in each fiscal year. Work will be assigned as needs arise, and the Agency will pay only for services performed.

- B.3 Staff Report (For Possible Action): Approval of a Professional Services Agreement with Hunden Partners for advisory and consulting services related to Redevelopment Agency matters through June 30, 2029, in an amount not to exceed \$450,000 (\$150,000 per fiscal year). (Redevelopment Agency #1 Fund, Redevelopment Agency #2 Fund)

Summary:

The Redevelopment Agency seeks as-needed analytical support to evaluate redevelopment proposals, tax increment financing requests, and potential public participation in projects. Staff recommends approval of a Professional Services Agreement with Hunden Partners through June 30, 2029, in an amount not to exceed \$450,000, with spending limited to \$150,000 in each fiscal year. Work will be assigned as needs arise, and the Agency will pay only for services performed.

- B.4 Staff Report (For Possible Action): Approval of a Professional Services Agreement with PFM Financial Advisors LLC for financial advisory services related to Redevelopment Agency matters through June 30, 2029, in an amount not to exceed \$450,000 (\$150,000 per fiscal year). (Redevelopment Agency #1 Fund, Redevelopment Agency #2 Fund)

Summary:

The Redevelopment Agency seeks as-needed analytical support to evaluate redevelopment proposals, tax increment financing requests, and potential public participation in projects. Staff recommends approval of a Professional Services Agreement with PFM Financial Advisors LLC through June 30, 2029, in an amount not to exceed \$450,000, with spending limited to \$150,000 in each fiscal year. Work will be assigned as needs arise, and the Agency will pay only for services performed.

- B.5 Resolution No. _____(For Possible Action): A resolution of the Redevelopment Agency of the City of Reno finding the Pawsitive Improvements Program, a pet relief area improvement program, to be in compliance with NRS 279 and in furtherance of the goals and objectives of the Redevelopment Plan, and authorizing the Executive Director of the Redevelopment Agency to administer the Program.

Summary:

The proposed resolution establishes the Pawsitive Improvements Program, makes findings pursuant to NRS 279, and authorizes the Executive Director of the RDA to administer the Program. The Program would provide reimbursement-based assistance for permanent pet relief improvements on private properties and aims to improve sanitation, reduce pet waste impacts on surrounding properties and public spaces, and support neighborhood livability and revitalization.

C Reno Redevelopment Agency Advisory Board

- C.1 Reno Redevelopment Agency Advisory Board Update (For Discussion Only)

D Chair and Member Comments

- D.1 Chair and Member comments, which may include announcements regarding upcoming meetings and local community events. Comments cannot be acted upon or discussed by the Board at this meeting. (For Discussion Only)

E Public Comment (This item is for either public comment on any action item or for any general public comment.)

F Adjournment (For Possible Action)