

**AGENDA
BALLROOM CONSTRUCTION REVIEW COMMITTEE
OF THE RENO CITY COUNCIL**

**Thursday
March 27, 2008**

11:00 A.M.

7th FLOOR CAUCUS ROOM (ROOM 709)

RENO CITY HALL

ONE EAST FIRST STREET

RENO, NEVADA 89501

**Robert A. Cashell, Sr., Mayor
Dwight Dortch, Council Member, Ward 4
Dave Aiazzi, Council Member, Ward 5**

THIS AGENDA IS POSTED AT RENO CITY HALL, 1 EAST FIRST STREET, THE WASHOE COUNTY CENTRAL LIBRARY, 301 SOUTH CENTER STREET, CITY OF RENO COMMUNITY DEVELOPMENT BUILDING, 450 SINCLAIR STREET, THE WASHOE COUNTY ADMINISTRATION BUILDING, 1001 EAST 9th STREET, AND FURTHER IN COMPLIANCE WITH NRS241.020, THIS AGENDA HAS BEEN POSTED ON THE OFFICIAL WEBSITE FOR THE CITY OF RENO, www.cityofreno.com

Agenda items may be considered out of order.

ALL ITEMS ARE FOR SUBCOMMITTEE ACTION UNLESS OTHERWISE NOTED WITH AN ASTERISK (*).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements, please contact our offices at 334-2030, 24 business hours prior to the date of the meeting.

ITEM

1. **A. *CALL TO ORDER.**
- B. APPROVAL OF THE AGENDA –** Approval of Agenda for March 27, 2008.
- C. APPROVAL OF THE MINUTES –** January 16, 2008.
- D. *Public Comment – Limited to No More than three (3) Minutes. The public may comment by submitting a Request to Speak form to the City Clerk.**

2. Status report on the Ballroom Project, including construction progress, budget and financial status.

3. Discussion of the Harris and Associates Contract Amendment # 2 in the amount of \$42,300 and potential recommendation to the City Council.

4. **ADJOURNMENT.**