



**BUILDING PERMIT APPLICATION**

Rev. 03/2014

City of Reno  
Community Development Department  
1 E. 1st Street – P.O. Box 1900, Reno, NV 89505  
(775) 334-2063 · www.reno.gov  
Fax (775) 334-2043

**RESIDENTIAL**

Case No.: \_\_\_\_\_

Rec'd By: \_\_\_\_\_

**Parcel Number:** \_\_\_\_\_ **Address:** \_\_\_\_\_ **Bldg #** \_\_\_\_\_

**Description of Work:**  
\_\_\_\_\_  
\_\_\_\_\_

**Owner Information:** Owner/Builder Permit? \_\_\_ Yes \_\_\_ No

Name: \_\_\_\_\_ Phone No: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email address : \_\_\_\_\_

**Contractor Information:**

General Contractor: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_  
Nevada License # (Required ).: \_\_\_\_\_ City License No.: \_\_\_\_\_  
Email address : \_\_\_\_\_

**Person to contact regarding the permit:**

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax No.: \_\_\_\_\_

**Design Professional Information:**

Architect's Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Engineer's Name: \_\_\_\_\_ Phone No: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax No.: \_\_\_\_\_

**Project Information:**

Valuation: \$ \_\_\_\_\_ Zoning: \_\_\_\_\_ Lot # \_\_\_\_\_  
No. of Stories: \_\_\_\_\_ **This Project total sq. footage:** \_\_\_\_\_  
Building Height: \_\_\_\_\_  
New Living area sq footage : \_\_\_\_\_ New Garage area Sq. footage: \_\_\_\_\_  
Existing Living area sq. footage: \_\_\_\_\_ Existing Garage sq. footage: \_\_\_\_\_  
Fire Demo Permit No.: \_\_\_\_\_ Shed Sq. Footage: \_\_\_\_\_

**OVER ►**

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Fire Sprinkler System Existing?: Yes  No  Will be added for this project on separate submittal

Fire Alarm System Existing? Yes  No  Will be added for this project on separate submittal

Septic Tank Existing? Yes  No

Water Well Existing? Yes  No

Plumbing Contractor: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
**Nevada License # (Required)** : \_\_\_\_\_ City License #: \_\_\_\_\_

Mechanical Contractor: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
**Nevada License # (Required)** : \_\_\_\_\_ City License #: \_\_\_\_\_

Electrical Contractor: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
**Nevada License # (Required)**: \_\_\_\_\_ City License #: \_\_\_\_\_

**Building Code Information:**

Edition of Code: \_\_\_\_\_ Building Code used: \_\_\_\_\_

**Type of Construction:**

Wood Framing  ~ Steel Framing  Occupancy Use \_\_\_\_\_

Occupancy Group: Single Family Home  ~ Townhouse  ~ Duplex

Final Map Case No: FNL \_\_\_\_\_ - \_\_\_\_\_

Affordable Housing? Yes  No

Applicant (print) \_\_\_\_\_ (sign) \_\_\_\_\_

**Owner/ Builder must sign and attach Nevada State Owners Affidavit**