# CITY OF RENO

## FINANCIAL DISCLOSURE STATEMENT
## FOR
## CANDIDATES AND PUBLIC OFFICERS

RECEIVED
2011 MAY 24 PM 1:18
CITY OF RENO
BY _____
CITY CLERK

***NOTE: This Financial Disclosure Statement is required to be filed with the Reno City Clerk's Office by public officers and candidates for Reno elective offices as in accordance with Chapter 2.20 of the Reno Municipal Code.***

1. Full Name: PIERRE A. HASCHEFF

2. Residence Address: 2555 MANZANITA Dr.

3. Telephone No.: (0) 786-4121

4. Your Voting Precinct No.: 124

5. Length of Residence in the State of Nevada: 41 years

   Length of Residence in the City of Reno: 31 years

6. Have you been convicted of a felony within the last 15 years?

   Yes_____ No ✓

   If yes, provide a full explanation of dates and circumstances:

   _____

   _____

   _____

7. Within the immediately preceding 12 months of the calendar year have you, your spouse, or your children had a direct pecuniary interest in any business entity which is located within Washoe County or which conducted business with the City of Reno or the Reno Redevelopment Agency?

   Yes ✓ No_____

   If so, please indicate the name, principal address, and the general description of the business activity of such business entity:

   PIERRE A. HASCHEFF, CHTD 1029 Riverside Dr. (law practice)

   Riverside Dr. LLC 1029 Riverside Dr. (commercial rental)



150

8. Within the immediately preceding 12 months of the calendar year have you, your spouse, or your children served as an officer, director, member, or employee of any business entity which is located within Washoe County or which conducted business with the City of Reno or the Reno Redevelopment Agency?

Yes ✓ No_____

If so, indicate the name, principal address and the general description of the business activity of such business entity:

1. PIERRE A. HASCHEFF Chtd - 1029 Riverside Dr. (law practice)
2. Riverside Dr. LLC - 1029 Riverside Dr. (commercial rental)
3. project STARFISH 4. Reno Nat'l Little League 5 Reno Philharmonic

9. Within the immediately preceding 12 months of the calendar year did you, your spouse, or your children own or control directly or indirectly, I% or more of the total outstanding stock of any business entity which is located within Washoe County, or which conducted business with the City of Reno or the Reno Redevelopment Agency?

Yes ✓ No_____

If so, indicate the name, principal address, and the general description of the business activity of such business entity:

PIERRE A. HASCHEFF Chtd: 1029 Riverside Dr. (law practice)

Riverside Dr. LLC - 1029 Riverside Dr. (commercial rental)

10. In the immediately preceding 12 months of the calendar year have you received a gift exceeding $100.00 from a donor which does business with the City of Reno by appearing before the City Council or which appears on cash disbursement lists as presented to the City Council? (Note: *Candidates or applicants for Council positions need not comply with this requirement.)*

Yes_____ No ✓ *

If yes, please indicate the source(s) of the gift and the date on which such gifts were received:

* Note: Christmas baskets whose value is less than $100 are given to staff. in the Council OFFICE

**(Note: Gift is defined as anything of economic value in excess of $100, but not including campaign contributions or gifts from a family member.)**

11. Please indicate the source or sources of each loan obligation you have which exceeds $1,000.00. (Note: *Excepting therefrom the mortgage on the residence of the public officer or candidate; a loan for purchase of an automobile for private use; or a revolving balance, the source of which is a credit card.)*

1029 Riverside Drive Reno NV. (OFFICE BUILDING)
GMAC [redacted] Credit Line on 120 Juanita Dr.
US BANK CREDIT LINE ON HOME

12. Please list all real property or interest therein owned by you, including options to purchase, located in the Truckee Meadows, City of Reno, and its Spheres of Influence, together with the specific location, particular use, and name, if any, by which such property is commonly known, whether said real property was owned outright or held in whole or in part under a business entity. (Note: *Excepting therefrom the City of Reno residence of the public officer or candidate.)*

120 JUANITA Dr. INCLINE VILLAGE NV.
905 Pineridge Reno NV.
Time share CANCUN MEXICO.

13. Please list each source of your income and that of your spouse and your children (names of individual clients or customers are not required and may be listed as a general source, such as "professional services" or "business customer").

PIERRE A. HASCHEFF Chtd (LAW practice)
Riverside Dr. LLC (Commercial rental)

14. Have you been subject to a judgment for child support arrearages within the last 3 years?

Yes_____ No ✓

15. Have you filed bankruptcy within the last 7 years?

Yes_____ No ✓

16. Have you been subject to a debt collection judgment in federal, state, or local court within the last 3 years?

Yes_____ No ✓

17. Please list the names and addresses of all boards and commissions on which you currently serve. (Exception: *Do not list boards and commissions to which you were appointed to by City Council.)*

RENO NATIONAL Little League - Board of Directors
Reno PHILHarmonic ✓ ✓ ✓

The undersigned, PIERRE A. HASCHEFF, ***(Print Full Name)*** does hereby swear that he/she has not willfully or knowingly falsified any statement contained herein, and that he/she signs this statement under penalty of perjury as provided for by Nevada Revised Statutes.

Signature

SUBSCRIBED and SWORN TO before me this 24 day of May, 2004.

Nanette J. Childers
Notary Public, or other officer authorized by law to administer an oath

NANETTE J. CHILDERS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-37541-2 - Expires July 24, 2007

***Please Note:***
***This form must be completed and returned to:***
***Reno City Clerk's Office***
***P. O. Box 7, Reno, NV 89504***
***DUE: MAY 24, 2004***