CITY OF RENO

FINANCIAL DISCLOSURE STATEMENT
FOR
PUBLIC OFFICERS AND CANDIDATES

RECVD-RENO CTY CLERK
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DUE – May 22, 2006

NOTE: This Financial Disclosure Statement is required to be filed with the Reno City Clerk's Office by public officers and candidates for Reno elective offices as in accordance with Chapter 2.20 of the Reno Municipal Code.

1. Full Name: Edward B. Hawkins
2. Residence Address: 9983 Grand Falls Dr.
3. Telephone No.: 775-971-0807
4. Your Voting Precinct No.: _____
5. Length of Residence in the State of Nevada: 46 years

   Length of Residence in the City of Reno: 38 years
6. Have you been convicted of a felony within the last 15 years?

   Yes_____ No X

   If yes, provide a full explanation of dates and circumstances:

   _____

7. Within the immediately preceding 12 months of the calendar year have you, your spouse, or your children had a direct pecuniary interest in any business entity which is located within Washoe County or which conducted business with the City of Reno or the Reno Redevelopment Agency?

   Yes_____ No X

   If so, please indicate the name, principal address, and the general description of the business activity of such business entity:

   _____

EL 230 HAWKINS, EDWARD B. 4

8. Within the immediately preceding 12 months of the calendar year have you, your spouse, or your children served as an officer, director, member, or employee of any business entity which is located within Washoe County or which conducted business with the City of Reno or the Reno Redevelopment Agency?

Yes_____ No_X_____

If so, indicate the name, principal address and the general description of the business activity of such business entity:

_____

_____

9. Within the immediately preceding 12 months of the calendar year did you, your spouse, or your children own or control directly or indirectly, I% or more of the total outstanding stock of any business entity which is located within Washoe County, or which conducted business with the City of Reno or the Reno Redevelopment Agency?

Yes_____ No_X_____

If so, indicate the name, principal address, and the general description of the business activity of such business entity:

_____

_____

_____

10. In the immediately preceding 12 months of the calendar year have you received a gift exceeding $100.00 from a donor which does business with the City of Reno by appearing before the City Council or which appears on cash disbursement lists as presented to the City Council? (Note: *Candidates or applicants for Council positions need not comply with this requirement.)*

Yes_____ No_X_____

If yes, please indicate the source(s) of the gift and the date on which such gifts were received:

_____

_____

_____

(Note: Gift is defined as anything of economic value in excess of $100, but not including campaign contributions or gifts from a family member.)

11. Please indicate the source or sources of each loan obligation you have which exceeds $1,000.00. (Note: *Excepting therefrom the mortgage on the residence of the public officer or candidate; a loan for purchase of an automobile for private use; or a revolving balance, the source of which is a credit card.)*

NONE

12. Please list all real property or interest therein owned by you, including options to purchase, located in the Truckee Meadows, City of Reno, and its Spheres of Influence, together with the specific location, particular use, and name, if any, by which such property is commonly known, whether said real property was owned outright or held in whole or in part under a business entity. (Note: *Excepting therefrom the City of Reno residence of the public officer or candidate.)*

NONE

13. Please list each source of your income and that of your spouse and your children (names of individual clients or customers are not required and may be listed as a general source, such as "professional services" or "business customer").

Edward B. Hawkins - Remodel Carpenter - General Source
Kiran C. Hawkins School Teacher SNAC

14. Have you been subject to a judgment for child support arrearages within the last 3 years?

Yes X No_____

15. Have you filed bankruptcy within the last 7 years?

Yes_____ No X

16. Have you been subject to a debt collection judgment in federal, state, or local court within the last 3 years?

Yes_____ No X

17. Please list the names and addresses of all boards and commissions on which you currently serve. (Exception: *Do not list boards and commissions to which you were appointed to by City Council.)*

NONE

The undersigned, Edward Bruce Hawkins, ***(Print Full Name)*** does hereby swear that he/she has not willfully or knowingly falsified any statement contained herein, and that he/she signs this statement under penalty of perjury as provided for by Nevada Revised Statutes.

_____
Signature

SUBSCRIBED and SWORN TO before me
this_____ day of _____, 2006.

_____
Notary Public, or other officer authorized by
law to administer an oath

Please Note:
This form must be completed and returned to:
Reno City Clerk's Office
P. O. Box 7, Reno, NV 89504