# CITY OF RENO – CIVIL SERVICE COMMISSION

## **REGULAR MEETING AGENDA**

Thursday – February 28, 2008 - 5:30 p.m. Reno City Hall 1 East First Street, 7<sup>th</sup> floor, Caucus Room Reno, Nevada L.D. Lovett, Chair
Joe F. Salinas, Vice Chair
Jeannie Atkinson
Maureen Cole
Milven Hooper
Bertha Mullins
Ron Nicholson
Ric Bailey, Chief Examiner

PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: Reno City Hall (1 East First Street); Reno Police Department (455 E. Second Street); Reno Fire Department (200 Evans Avenue); Reno Corporation Yard (1640 E. Commercial Row) www.cityofreno.com/job/civil service/agenda

NOTE: Items on the agenda might not be considered in the order that they appear. Unless otherwise indicated by an (\*), all items on the agenda are action items upon which the Civil Service Commission may take action. This facility is accessible to the disabled. Persons with disabilities who require special accommodations or assistance at the meeting should notify the Civil Service Commission at 334-2223, 24-hours before the meeting.

#### **Public Comment**

Public comment is limited to no more than **three (3) minutes** for each commentator and limited to items that do not appear on the agenda. The public may comment on agenda items at the time each item is addressed by the Civil Service Commission. Pursuant to NRS 241.020, no action may be taken upon a matter raised under public comment until the matter has been specifically included on an agenda.

#### ITEM:

- 1. CALL TO ORDER/ROLL CALL
- 2. APPROVAL OF AGENDA
- 3.\* PUBLIC COMMENT
- 4.\* LIAISON REPORT
- 5. MINUTES Approval of the December 20, 2007 and January 22, 2008 regular meeting minutes.
- CONSENT AGENDA
  - A. Request to approve employee confirmations.
  - B. Request to approve eligibility lists for Assistant Civil Engineer CD, Hydrologist and Open Space & Trails Coordinator.
  - C. Request to approve eligible list extension for Equipment Service Writer.
  - D. Request to approve eight (8) month probation extension for Jordan Harris, Firefighter, Fire Department.
  - E. Request to approve revised minimum qualifications for Assistant Fire Chief.

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### 7. REGULAR AGENDA

- A.\* Update and discussion of Human Resources recruitments from Sonia Estima, Human Resources Department.
- B. Approval and adoption of amendment to Civil Service Rule VII, Certification of Eligibles, Appointments and Probation, Section 4 and providing other matters properly relating thereto.
- C.\* Diversity Statistical Reporting Action Plan Jon Heinrich, Director of Organizational Effectiveness.
- D.\* Update report on pending Civil Service proposed projects and requests for information.
- 8.\* IDENTIFICATION OF FUTURE AGENDA ITEMS
- 9. SET NEXT MEETING DATE
- 10. ADJOURNMENT