

# CITY OF RENO – CIVIL SERVICE COMMISSION

## REGULAR MEETING AGENDA

**Thursday – August 21, 2014 - 4:30 p.m.**  
**Reno City Hall**  
**1 East First Street, 7<sup>th</sup> Floor Caucus Room**  
**Reno, Nevada**

### MEMBERS

**Jeannie Atkinson, Chairperson**  
**Bertha Mullins, Vice Chairperson**  
**Tray Abney**  
**Darrin Georgeson**  
**John Hester**  
**Paul Lane**  
**Jenny Martinez**  
**Ric Bailey, Chief Examiner**

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Posting: This agenda is posted at Reno City Hall (1 East First Street); Reno Police Department (455 E. Second Street); Reno Corporation Yard (1640 E. Commercial Row); Washoe County Administrative Complex (1001 E. 9th Street, Bldg. A); Washoe County Library Downtown Reno (301 S. Center Street), and further in compliance with NRS 241.020, this agenda has been posted on the official website for the City of Reno – [www.reno.gov](http://www.reno.gov) and per NRS 232.2175 and 241.020 a link to this agenda has been posted to <https://notice.nv.gov/>.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the Civil Service Commission. A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the public body may combine two or more agenda items for consideration.

Public Comment: Public comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the Chair of the Civil Service Commission. Public comment shall be presented to the Civil Service Commission as a body, and not to any member thereof.

Accommodations: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any meeting, please contact our offices at 334-2223, 24 hours prior to the date of the meeting.

### ITEM:

1. CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENT – This item is for either public comment on any action item or for general public comment and is limited to no more than **three (3) minutes** for each commentator.
3. APPROVAL OF AGENDA (For Possible Action)
4. LIAISON REPORT (Item for announcements and informational items only. No deliberation or action will be taken on this item)
5. MINUTES – Approval of the July 24, 2014 regular meeting minutes. (For Possible Action)  
Approval of the June 26, 2014 regular meeting minutes. (For Possible Action)

*Civil Service Commission – Agenda*

*August 21, 2014*

*Page 2 of 2*

6. CONSENT AGENDA

- A. Request to approve employee confirmations. (For Possible Action)
- B. Request to approve eligible list extension for Accountant. (For Possible Action)
- C. Request from Dan Holly, Acting Building Official, Community Development Department, to void Development Permit Technician list per Rule VII, Section 9. (For Possible Action)
- D. Request to be placed on the re-employment list for Maintenance Worker III from Shaun Dutra. (For Possible Action)
- E. Request to be placed on the re-employment list for Police Officer from Steven Hatcher. (For Possible Action)

7. REGULAR AGENDA

- A. Discussion and possible adoption of amendment to Civil Service Rule VII – Certification of Eligibles, Appointments and Probation, Section 12 entitled “Probationary Period” and providing other matters properly relating thereto. (For Possible Action)
- B. Request to approve twelve month probationary period for Senior Human Resources Analyst. (For Possible Action)

8. IDENTIFICATION OF FUTURE AGENDA ITEMS

9. SET NEXT MEETING DATE (For Possible Action)

10. PUBLIC COMMENT – This is for general public comment limited to items that do not appear on the agenda and is limited to no more than **three (3) minutes** for each commentator. Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on a future agenda.

11. ADJOURNMENT (For Possible Action)