CITY OF RENO – CIVIL SERVICE COMMISSION

REGULAR MEETING AGENDA

Thursday – March 27, 2014 - 4:30 p.m. Reno City Hall 1 East First Street, 7th Floor Caucus Room Reno, Nevada Jeannie Atkinson, Chair Bertha Mullins, Vice Chair Tray Abney Darrin Georgeson John Hester Paul Lane Jenny Martinez Ric Bailey, Chief Examiner

<u>Posting</u>: This agenda is posted at Reno City Hall (1 East First Street); Reno Police Department (455 E. Second Street); Reno Corporation Yard (1640 E. Commercial Row); Washoe County Administrative Complex (1001 E. 9th Street, Bldg. A); Washoe County Library Downtown Reno (301 S. Center Street), and further in compliance with NRS 241.020, this agenda has been posted on the official website for the City of Reno – www.reno.gov

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the Civil Service Commission. A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the public body may combine two or more agenda items for consideration.

<u>Public Comment</u>: Public comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the Chair of the Civil Service Commission. Public comment shall be presented to the Civil Service Commission as a body, and not to any member thereof.

<u>Accommodations</u>: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any meeting, please contact our offices at 334-2223, 24 hours prior to the date of the meeting.

ITEM:

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT This item is for either public comment on any action item or for general public comment and is limited to no more than **three** (3) **minutes** for each commentator.
- 3. APPROVAL OF AGENDA (For Possible Action)
- 4. LIAISON REPORT (Item for announcements and informational items only. No deliberation or action will be taken on this item)
- 5. MINUTES Approval of the February 20, 2014 regular meeting minutes. (For Possible Action)

6. CONSENT AGENDA

- A. Request to approve employee confirmations. (For Possible Action)
- B. Request to approve eligible lists for Environmental Control Officer, Fire Battalion Chief and Senior Engineering Technician I. (For Possible Action)
- C. Request from Kelley Odom, Assistant Manager, Reno Emergency Communications, to void Public Safety Dispatcher eligible list per Rule VII, Section 8. (For Possible Action)
- D. Request to be placed on the re-employment list for Equipment Mechanic from Timothy Anderson. (For Possible Action)
- E. Request for one-year extension to be placed on the re-employment list for Community Services Officer II from Gloria Gaytan-Robles. (For Possible Action)
- F. Request for one-year extension to be placed on the re-employment list for CSO Supervisor from Lori Heidenreich. (For Possible Action)
- G. Request for one-year extension to be placed on the re-employment list for Community Services Officer II from Cindy Leslie. (For Possible Action)

7. REGULAR AGENDA

- A. Update, discussion and possible direction regarding the Charter Committee proposed changes that may impact the Civil Service Article. (For Possible Action)
- B. Discussion and possible adoption of amendment to Civil Service Rules (Rule I to Rule XV). (For Possible Action)

8. IDENTIFICATION OF FUTURE AGENDA ITEMS

- 9. SET NEXT MEETING DATE (For Possible Action)
- 10. PUBLIC COMMENT This is for general public comment limited to items that do not appear on the agenda and is limited to no more than **three** (3) **minutes** for each commentator. Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on a future agenda.
- 11. ADJOURNMENT (For Possible Action)