# AGENDA CITY OF RENO <u>DOWNTOWN POLICE SPECIAL ASSESSMENT DISTRICT</u> ADVISORY COMMITTEE

Wednesday, March 19, 2014 Reno City Hall – 1 East First Street 12:00 (Noon) in the 7<sup>th</sup> Floor, Caucus Room

#### **Members**

Darrell Clifton, Chairman
Dave Bennett, Vice Chairman
Deputy Chief Tom Robinson, Lieutenant Amy Newman
Jim Gallaway, Larry Garrison
Greg Landrus, and Chief Marshal Justin Roper

<u>Posting</u>: This agenda is posted at Reno City Hall – One East First Street, Washoe County Central Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, Washoe County Administration Building – 1001 East 9<sup>th</sup> Street and further in compliance with NRS 241.020, this agenda has been posted on the official website for the City of Reno – <u>www.reno.gov</u>.

<u>Support Materials</u>: Support materials are posted on the website <u>www.reno.gov</u> when they are provided to the Downtown Police Special Assessment District Advisory Committee or if provided during a meeting, such materials will be posted on the website within 24 hours after the conclusion of the meeting. Support materials are also available at the City Clerk's office and at the scheduled meeting. The designated contact to obtain support materials is the City Clerk, Lynnette Jones, One East First Street, Second Floor, 334-2030.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the public body. A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the public body may combine two or more agenda items for consideration.

<u>Public Comment</u>: Public comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the presiding officer. Public comment shall be presented to the body as a whole, and not to any member thereof. Speakers shall address questions through the presiding officer and shall avoid undue repetition of points previously presented.

Accommodations: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the Downtown Police Special Assessment District Advisory Committee meetings. If you should require special arrangements for any meeting, please contact our offices at 334-2030, 24 hours prior to the date of the meeting.

- I. ROLL CALL
- II. PUBLIC COMMENT This item is for either public comment on any action item or for any general public comment.
- III. APPROVAL OF MINUTES (For Possible Action) February 19, 2014.
- IV. MEMBERS AND STAFF REPORTS (The items in this section are not for action and if action is desired the item will be placed on a future agenda and designated "For Possible Action.")
  - A. Chairman Report Chairman Darrell Clifton
  - Update on the progress of the Regional Alliance for Downtown (RAD).

# B. Police Report – Deputy Chief Tom Robinson, Lieutenant Amy Newman, Sergeant Brian Dye, Sergeant Dan Thompson

- Update on solutions and on-going enforcement at special assessment district locations.
- Identification of future Police Report agenda items.

## C. Financial Report & Expenditures/Revenue – Zac Haffner

• Review, explanation, and discussion of February financial reports.

## D. Special Events Report - Alexis Hill

• Review, explanation, and discussion of previous and upcoming special events as they apply to the Downtown Police Special Assessment District.

#### V. COUNCIL LIAISON REPORT - Council Member Jenny Brekhus

• Update and discussion of actions taken or being considered by City Council. (The Council Liaison Report may be taken out of order.)

#### VI. OLD BUSINESS

- 1. (For Possible Action): Update, discussion, and possible recommendations to City Council relating to the next step in the process involving the increasing or decreasing of the special assessment district assessments, expansion of the special assessment district, increasing of business licensing fees for alcohol, and specifically, where the money should be spent, and any potential changes in the level or kind of service being provided in the special assessment district. [On-going item]
  - Council Member Jenny Brekhus and/or Steve Hardesty
- **2.** (For Possible Action): Update, discussion, and possible recommendations to City Council regarding parking meters in the downtown corridor. [On-going item]
  - Council Member Jenny Brekhus and/or Kurt Dietrich
- **3.** (For Possible Action): Update, discussion, and potential recommendations to the Director of the Office of Communications and Community Engagement for the City of Reno regarding options for improving the perception of the downtown area. [On-going item]
- Video Presentation of the Recognition of a Fourth Street Motel Owner with "Crime Free" Status.
- **4.** (For Possible Action): Update, discussion, and potential recommendations to the City Council regarding possible changes to the Reno Municipal Code (RMC) Sec. 2.06.110 as it relates to the Downtown Police Special Assessment District Advisory Committee. [Continued]

#### VII. NEW BUSINESS

- 1. Presentation on the plan for traffic flow regarding pedestrians and vehicles during the Virginia Street Bridge construction along with an update on the construction timeline.
  - Charla Honey
- **2.** Presentation of a summary from the Regional Alliance for Downtown (RAD) of the good things that have occurred in the downtown corridor.
  - Dick Bartholet

- **3.** Welcome to Downtown Security Directors member Randy Riley completing the term of Mike Thomas.
  - Chairman Darrell Clifton

# VIII. OTHER BUSINESS

1. Identification of agenda items for April 16, 2014, meeting.

(This item is for identification of agenda items and there will be no action taken until such items are listed on future agenda as an action item.)

# IX. NEXT MEETING DATE/LOCATION

Noon, April 16, 2014, at 1 E. 1<sup>st</sup> Street, (City Hall) 7<sup>th</sup> Floor, Caucus Room, Reno, NV 89501.

X. PUBLIC COMMENT – This item is for general public comment.

XI. ADJOURNMENT. (For possible Action)