AGENDA

Regular Meeting

Reno City Council

Wednesday, February 26, 2014 ● 12:00 PM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Robert A. Cashell, Sr., Mayor

Council Members:

Ward 1 – Jenny Brekhus	**Ward 4 – Dwight Dortch**
Ward 2 – Sharon Zadra	**Ward 5 – Neoma Jardon**
Ward 3 – Oscar Delgado	**At-Large – Hillary Schieve**

Posting: This agenda is posted at Reno City Hall – One East First Street, Washoe County Central Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, Washoe County Administration Building – 1001 East 9th Street and Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G; and further in compliance with NRS 241.020, this agenda has been posted on the official website for the City of Reno – www.reno.gov.

Support Materials: Support materials are posted on the website www.reno.gov/meetings when they are provided to the governing body or if provided during a meeting, such materials will be posted on the website within 24 hours after the conclusion of the meeting. Support materials are also available at the City Clerk's office and at the scheduled meeting. The designated contact to obtain support materials is the City Clerk, Lynnette Jones, One East First Street, Second Floor, 334-2030.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the Reno City Council. A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the public body may combine two or more agenda items for consideration.

Public Comment: Public comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the City Clerk. Public comment shall be presented to the Reno City Council as a body, and not to any member thereof. Speakers shall address questions through the presiding officer.

Rules – Procedures and Disruptive Conduct: The Reno City Council has established rules of procedure in order to ensure orderly conduct during the meeting. The presiding officer will enforce viewpoint neutral procedural rules to ensure the orderly conduct of business of the Reno City Council. The rules are available from the City Clerk, One East First Street, Second Floor, 334-2030.

Accommodations: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any meeting, please contact our offices at 334-2030, 24 hours prior to the date of the meeting.

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A Introductory Items

A.1 Pledge of Allegiance

A.2 Observance of a Moment of Silence

A.3 Roll Call

A.4 Public Comment (This item is for either public comment on any action item or for any general public comment.)

A.5 City Manager Announcements (Item for general announcements and informational items only. No deliberation or action will be taken on this item.)

A.6 Approval of the Agenda (For Possible Action) - February 26, 2014.

A.7 Approval of Minutes

A.7.1 Joint Special Reno City Council and Redevelopment Agency Board Meetings of January 15, 2014 and February 4, 2014 (For Possible Action).

A.7.2 Reno City Council Meeting of February 12, 2014 (For Possible Action).

A.7.3 Special Meeting of the Reno City Council on February 11, 2013 (For Possible Action).

A.7.4 Concurrent Meeting with the Sparks City Council, Reno City Council, Washoe County Commission and Washoe County District Board of Health on June 10, 2013 (For Possible Action).

A.7.5 Special Meeting of the Reno City Council Concurrent with the Sparks City Council and the Washoe County Board of County Commissioners on September 16, 2013 (For Possible Action).

B Cash Disbursements

B.1 Staff Report (For Possible Action): Acceptance of Cash Disbursements Reports for January 26, 2014 through February 8, 2014.

C Proclamations

C.1 Proclamation declaring Wednesday, March 19, 2014 as Nevada Moves Day - Officer MJ Cloud, Washoe County School District Police Department.

C.2 Proclamation declaring Saturday, March 8, 2014 as International Women's Day - Xiomara Rodriguez, Chairman, Entre Mujeres/Among Us Women Event.

D Presentations

D.1 Economic Development Update - Emmanuel "Manos" Maragakis, Ph.D., Dean, College of Engineering, University of Nevada, Reno.

D.2 Update regarding the Virginia Street Corridor Study - Lee Gibson, Executive Director, Regional Transportation Commission.

E Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)

E.1 Approval of Privileged Business Licenses

E.1.a New - Alcohol

1. RSCVA, Eric Bryan Huzarski, 300 North Center Street - Fraternal Liquor (For Possible Action) **[Ward 5]**

E.1.b New - Cabaret

1. Ampersand, Trevor J. Leppek, 100 North Arlington Avenue, Suite 102 - Cabaret (For Possible Action) **[Ward 5]**

E.1.c New - Privileged

1. Power Up, LLC, Craig Lowe, 175 Damonte Ranch Parkway, Suite B - Secondhand Merchandise Sales (For Possible Action) **[Ward 2]**

E.1.d Change of Ownership - Alcohol

1. Paradise Food & Liquor, Amjad M. Chaudhry, 480 East Second Street - Packaged Liquor (For Possible Action) **[Ward 3]**

E.2 Staff Report (For Possible Action): Approval of City Joinder of Western States Contracting Alliance contract #02702 with Harris RFCD for replacement 800MHz public safety radios in accordance with NRS 332.195, in an amount not to exceed $400,000 (Capital Improvement).

E.3 Staff Report (For Possible Action): **Case No. LDC14-00001 (Master Plan Amendment TOD Boundaries and Secondary Corridors)** - Certification of the Transit Oriented Development (TOD) Boundaries and Secondary Corridors Master Plan amendment. **[All Wards]**

E.4 Staff Report (For Possible Action): Acceptance of Grant Award to the City of Reno Police Department from the Nevada State Emergency Response Commission, Hazardous Materials Emergency Preparedness Mid-Cycle Training grant via Washoe County Local Emergency Planning Committee in the amount of $12,809.

E.5 Staff Report (For Possible Action): Approval of Award of Contract to Q&D Construction Inc., for construction of the 2014 Sewer Rehabilitation Project in an amount not to exceed $6,760,000 (Sewer Enterprise Fund).

E.6 Staff Report (For Possible Action): Approval of Hold Harmless Agreement with Orr Ditch Extensions Water Company for the 2014 Sewer Rehabilitation Project.

E.7 Staff Report (For Possible Action): Approval of Pipeline Crossing Agreement – Folder No. 02833-49 with Union Pacific Railroad Company with regard to the 2014 Sewer Rehabilitation Project.

E.8 Staff Report (For Possible Action): Approval of Pipeline Crossing Agreement – Folder No. 02833-54 with Union Pacific Railroad Company of Nevada, Reno with regard to the 2014 Sewer Rehabilitation Project in the amount of $3,420 (Sewer Enterprise Fund).

E.9 Staff Report (For Possible Action): Approval of Pipeline Crossing Agreement – Folder No. 02844-74 with Union Pacific Railroad Company with regard to the 2014 Sewer Rehabilitation Project.

E.10 Staff Report (For Possible Action): Approval of Amendment to a Consultant Agreement for Professional Engineering Services with Farr West Engineering for the 2014 Sewer Rehabilitation Project in an amount not to exceed $583,000 (Sewer Enterprise Fund).

E.11 Staff Report (For Possible Action): Approval of Consultant Agreement for Inspection Services with Lumos and Associates for the 2014 & 2015 Excavation/Encroachment Program in an amount not to exceed $250,000 (Excavation/Encroachment Permit Fees).

E.12 Staff Report (For Possible Action): Approval of Bid Award for the 2014 Traffic Signal On-Call Contract to Titan Electrical Contracting, Inc., in an amount not to exceed $383,375 (Street Fund).

E.13 Staff Report (For Possible Action): Acceptance of Report per NRS 338.011.2 for emergency repairs to the National Bowling Stadium's boiler system by Southland Mechanical Services for a total cost of $37,116 (Capital Projects $2 Room Tax Surcharge).

E.14 Staff Report (For Possible Action): Approval of Funding Agreement with Washoe County for restoration of the West Truckee River Pathway at Schiappacasse Park using November 2002 Nevada State Question 1 Bond Funds in the amount of $232,700.

E.15 Staff Report (For Possible Action): Approval of Assignment and Assumption of Lease between Washoe Fuel, Inc. dba, Allied Washoe Petroleum and Flyers Energy, LLC for the use of certain premises located on Fourth Street commonly known as Assessor Parcel #012-293-19.

E.16 Staff Report (For Possible Action): Approval of First Amendment and Restatement of Lease Agreement with Berry Hinckley Industries, for the use of certain premises located on West Fourth Street commonly known as Assessor Parcel #010-610-04 and approval of Assignment and Assumption of Lease between Berry Hinckley Industries and Kewal S. Baines.

F Public Hearings - 12:15 PM

F.1 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. _____** Ordinance to Amend Title 18, Chapter 18.08 of the Reno Municipal Code, Entitled "Zoning", To: (1) change zoning designations from HC (Hotel Casino) on ±29.65 acres, CC (Community Commercial) on ±35.91 acres and TC (Washoe County's Tourist Commercial) on ±12.27 acres to MU/WGRC (Mixed Use/Western Gateway Regional Center Overlay); from GR (Washoe County's General Rural) to OS (Open Space) on ±10 acres; from PSF (Washoe County's Public and Semipublic Facilities) to PF (Public Facility) on ±47.78 acres; from GR (Washoe County's General Rural) to PF (Public Facility) on ±.55 acres; from GC (Washoe County's General Commercial) to CC (Community Commercial) on ±16.49 acres; from I (Washoe County's Industrial) to CC (Community Commercial) on ±5.79 acres; from I (Industrial) to CC (Community Commercial) on ±12.46 acres; from UT40 (Unincorporated Transition – 40 Acres) to LLR1 (Large Lot Residential – 1 acre) on ±2.63 acres; from GR (Washoe County's General Rural) to LLR1 (Large Lot Residential – 1 acre) on ±7.66 acres; from MDS (Washoe County's Medium Density Suburban) to SF15 (Single Family Residential – 15,000 square feet) on ±3.48 acres and from GR (Washoe County's General Rural) to LLR.5 (Large Lot Residential - .5 acres) on ±5.91 acres in the area formerly identified as the West 4th Street Transit Oriented Development Corridor – Western Gateway Plan Area; and (2) change the zoning designations from MU/NVTC (Mixed Use/North Virginia Transit Corridor Overlay) to AC (Arterial Commercial) on ±34.25 acres; CC (Community Commercial) on ±.35 acres; I (Industrial**)** on ±22.18 acres; IB (Industrial Business) on ±8.1 acres; IC (Industrial Commercial) on ±31.82 acres; MF14 (Multifamily - 14 units per acre)

on ±128.77 acres; MF21 (Multifamily - 21 units per acre) on ±1.5 acres; MF30 (Multifamily - 30 units per acre) on ±193.67 acres and PF (Public Facility) on ±171.81 acres in certain areas formerly identified within the North Virginia Street Transit Oriented Development Corridor Plan; and (3) change the zoning designation from SF6 (Single Family Residential – 6,000 square feet) to MU/NVTC (Mixed Use/North Virginia Transit Corridor Overlay) on a ±64.05 acre parcel located ±1,280 feet northwest of the intersection of North Virginia Street and Lemmon Drive. **[Ward 4, Ward 5]**

G Ordinances, Adoption

G.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 6885 Case No. TXT13-00005 (Amendment of TOD Standards)** Ordinance amending the Reno Municipal Code Title 18, "Annexation and Land Development", Chapter 18.08, "Zoning," Section 18.08.101, entitled "Establishment and Purpose of Base and Overlay Zoning Districts," Section 18.08.201, entitled "Permitted Uses by Base Zone District," Section 18.08.301, entitled "Nonresidential and Mixed Use Base Zoning Districts," and Section 18.08.405, entitled "Regional Center and Transit Corridor Overlay Districts," together with other matters properly relating thereto. **[All Wards]**

G.2 Staff Report (For Possible Action**): Ordinance Adoption - Bill No. 6886 Case No. TXT14-00002 (Time Extensions for Open Lot Parking)** Ordinance amending Reno Municipal Code Title 18, "Annexation and Land Development", Chapter 18.08, "Zoning," Section 18.08.202, entitled "Additional Regulations for Principal Uses," to allow for a change to the length of time that may be granted for a time extension for open lot parking in the Downtown Reno Regional Center and the Redevelopment Districts, together with other matters properly relating thereto. **[All Wards]**

G.3 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 6887 Case No. ANX14-00003 (Riglesberger Annexation - 7975 Charlene Drive)** Ordinance annexing to and making part of the City of Reno certain specifically described territory being ±5.435 acres of property located on the north side of Charlene Drive (7975 Charlene Drive), ±720 feet west of its intersection with Military Road in the Special Planning Area/Reno-Stead Joint Corridor Plan/Medium Density Suburban land use designation, Washoe County, Nevada, together with other matters properly relating thereto. **[Ward 4]**

G.4 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 6888** Ordinance authorizing the issuance of the City of Reno, Nevada, 2002 Special Assessment District No. 4 (Somersett Parkway) Local Improvement Refunding Bonds, Series 2014; providing the form, terms, and conditions of the bonds and other details in connection therewith; and providing other matters relating thereto.

H Resolutions (Other Resolution items may be found under the following agenda sections: Public Hearings; Ordinances, Adoption; Ordinances, Introduction; City Clerk; Mayor and Council; and/or Standard Department Items.)

H.1 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Reno Access Advisory Committee funds to the Down Syndrome Network of Northern Nevada (DSNNN) to defray expenses associated with bringing the "iCanShine" recreation-training program to Reno to teach people with various disabilities how to ride a bicycle, in the amount of $2,500 (General Fund).

H.2 Staff Report (For Possible Action): **Resolution No. _____** Resolution rescinding Resolutions 5081, 5113, 5122, 5123, 6513 and 6524 relating to Neighborhood/District Councils, now known as Neighborhood Advisory Boards, as advisory bodies to the City of Reno and directing that a text amendment be processed to Title 18, Annexation and Land Development to remove notice and other requirements for local government advisory boards and Neighborhood Advisory Boards which are inconsistent with this resolution.

H.3 Staff Report (For Possible Action): **Resolution No. _____** Resolution adopting the 2014 Amended Cooperative Agreement for mutual aid between the City of Reno, Truckee Meadows Fire Protection District and Sierra Fire Protection District.

I Ordinances, Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

I.1 First Amendment Protected Expressive Merchandise Ordinances

I.1.1 Staff Report (For Possible Action): Update, discussion and possible adoption of ordinance amendments to Titles 4, 5, and 8 of Reno Municipal Code to exempt sales of First Amendment protected expressive merchandise from business license and park permit requirements, and other matters properly related thereto.

I.1.2 **Ordinance Introduction - Bill No. _____** (For Possible Action): Ordinance to amend Title 4, of the Reno Municipal Code entitled "Business License Code," by amending Chapter 4.04 thereof, which is untitled, by entitling the Chapter "General Provisions", and by amending Section 4.04.020 to exempt sales of First Amendment protected expressive merchandise from the business license requirement, and providing other matters properly relating thereto. **[All Wards]**

I.1.3 **Ordinance Introduction - Bill No. _____** (For Possible Action): Ordinance to amend Title 5 of the Reno Municipal Code entitled "Privileged Licenses, Permits and Franchises," by amending Chapter 5.14 entitled "First Amendment Artisans and Sidewalk Speakers," by changing the name of the Chapter to "First Amendment Protected Expressive Merchandise and Displays on Sidewalks", by amending Section 5.14.10 thereof to add new definitions, by amending Section 5.14.020 to clarify the purpose of the Chapter, and by amending Section 5.14.040 to remove the Business License requirement, and providing other matters properly relating thereto. **[All Wards]**

I.1.4 **Ordinance Introduction - Bill No. _____** (For Possible Action): Ordinance to amend Title 8 of the Reno Municipal Code entitled "Public Peace, Safety And Morals", by amending Chapter 8.23 thereof entitled "Parks and Recreation" by amending Section 8.23.075 entitled "Park Permits" by exempting display and sales of First Amendment protected expressive merchandise, and providing other matters properly relating thereto. **[All Wards]**

J Standard Department Items

Public Works

J.1 Truckee Meadows Water Reclamation Facility *(This Item was continued from the February 12, 2014 City Council meeting.)*

J.1.1 Staff Report (For Possible Action): Consideration of Bid Protest submitted by Spanish Springs Construction for the Truckee Meadows Water Reclamation Facility (TMWRF) Septage Receiving Facility Project and direction thereon.

J.1.2 Staff Report (For Possible Action): Consideration, discussion, direction and possible approval of an award of contract to Geney/Gassiot, Inc., for the Truckee Meadows Water Reclamation Facility (TMWRF) Septage Receiving Facility Project in an

amount not to exceed $2,232,230 with the City of Reno's share being $1,531,979.45 (Sewer Enterprise Fund).

City Manager's Office

J.2 Staff Report (For Possible Action): Presentation, discussion and acceptance of the recommendations for the City of Reno from the 2013 Western Regional Session of the Mayors' Institute on City Design.

J.3 Allocation of Catalyst Funds

J.3.1 Staff Report (For Possible Action): Discussion, potential direction to staff and approval of a Catalyst Fund Reimbursement Agreement between the City of Reno, the Economic Development Authority of Western Nevada, and Garlock Printing in an amount not to exceed $577,500.

J.3.2 Staff Report (For Possible Action): Discussion, potential direction to staff and approval of Grant Agreement for Allocation of Catalyst Funds from the Governor's Office of Economic Development to the City of Reno for the relocation of Garlock Printing to Reno, Nevada in an amount not to exceed $577,500.

K City Clerk

K.1 Boards and Commissions Appointments

K.1.a Access Advisory Committee (For Possible Action)

K.1.b Historical Resources Commission (For Possible Action)

K.1.c Urban Forestry Commission (For Possible Action)

L Mayor and Council

L.1 Identification of Mayor and Council Items for future agendas of the Reno City Council.

L.2 Liaison Reports

Robert A. Cashell - Mayor
Capital Projects Surcharge Advisory Subcommittee
Community Assistance Center – Transitional Governing Board
Regional Planning Governing Board
Regional Transportation Commission – *Alternate*

Stadium Authority
Truckee Meadows Tourism Facility & Revitalization Steering Committee
Truckee River Flood Management Authority
Western Regional Water Commission

Jenny Brekhus - Council Member Ward 1
Building Enterprise Fund Advisory Committee
Downtown Maintenance Special Assessment District Committee
Downtown Police Tax District Committee
Historical Resources Commission
Nevada League of Cities – Board of Directors
Oversight Panel for School Facilities
Regional Planning Governing Board
Truckee Meadows Water Reclamation Facility Joint Coordinating Committee
Urban Forestry Commission
Ward One Neighborhood Advisory Board
Western Regional Water Commission

Sharon Zadra - Council Member Ward 2
Access Advisory Committee
Building Enterprise Fund Advisory Committee – *Alternate*
Capital Projects Surcharge Advisory Subcommittee
District Board of Health
Economic Development Authority of Western Nevada
Pioneer Center for the Performing Arts - Board of Directors
Regional Planning Governing Board – *Alternate*
Regional Transportation Commission
Reno Sparks Convention & Visitors Authority
Reno Tahoe Airport Authority
Special Events Sponsorship Committee
Special Events Subcommittee
Truckee Meadows Tourism Facility & Revitalization Steering Committee
Truckee Meadows Water Authority
Ward Two Central Neighborhood Advisory Board
Ward Two South Reno Neighborhood Advisory Board

Oscar Delgado - Council Member Ward 3
Economic Development Authority of Western Nevada – *Alternate*
Recreation and Parks Commission
Regional Planning Governing Board
Reno Tahoe Airport Authority – *Alternate*
Special Events Subcommittee

Stadium Authority
Truckee River Flood Management Authority
Ward 3 - Neighborhood Advisory Board
Ward 4 - Northeast Neighborhood Advisory Board – *Co-Liaison*
Youth City Council

Dwight Dortch - Council Member Ward 4
Building Enterprise Fund Advisory Committee
Capital Projects Surcharge Advisory Subcommittee
Civil Service Commission
Regional Planning Governing Board
Reno Planning Commission
Reno Sparks Convention & Visitors Authority
Reno Tahoe Airport Authority – *Alternate*
Truckee Meadows Water Authority – *Alternate*
Truckee River Flood Management Authority – *Alternate*
Ward Four Northeast Neighborhood Advisory Board
Ward Four North Valleys Neighborhood Advisory Board

Neoma Jardon - Council Member Ward 5
Debt Management Commission
Financial Advisory Board
Redevelopment Agency Advisory Board
Regional Planning Governing Board – *Alternate*
Regional Transportation Commission
Special Events Subcommittee
Stadium Authority
Truckee Meadows Water Authority
Ward Five Northwest Neighborhood Advisory Board
Ward Five Old Northwest Neighborhood Advisory Board
Western Regional Water Commission – *TMWA's appointee*

Hillary Schieve - Council Member at Large
Artown
Economic Development Authority of Western Nevada – *Alternate*
Oversight Panel for School Facilities
Regional Planning Governing Board – *Alternate*
Reno Arts & Culture Commission
Reno Housing Authority
Senior Citizen's Advisory Committee
Sierra Arts Foundation

L.3 Reports from any conferences or professional meetings.

L.4 Staff Report (For Possible Action): Approval of reallocation of Council Donation Funds to the City of Reno City Manager's Office to offset costs associated with future economic development projects in the amount of $6,500 (General Fund). **[Zadra]**

L.5 Staff Report (For Possible Action): Approval of reallocation of Council Donation Funds to the City of Reno Public Works Department to offset costs associated with the surveying of City of Reno parcels located west of Van Ness Avenue, east of Severn Drive, south of North McCarran Boulevard and north of Gulling Road and Wyoming Avenue in the amount of $2,000 (General Fund). **[Jardon]**

L.6 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation funds to the Truckee Meadows Parks Foundation to offer park-based educational and recreational programs in the amount of $2,000 (General Fund). **[Brekhus]**

L.7 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to prepare and present an update to the City Council on the status of the Virginia Street Bridge project. (For Possible Action) **[Brekhus]**

L.8 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to review the City's solid waste franchise agreements with Waste Management with regard to the process and procedures to be utilized to receive, address and resolve customer complaints and disputes related to the services associated with the solid waste franchise agreement and to report the findings of such review to the City Council. (For Possible Action) **[Brekhus]**

L.9 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to initiate a text amendment to exempt certain solar projects from the special use permit requirement for residential adjacency. (For Possible Action) **[Delgado]**

L.10 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to initiate an ordinance creating a moratorium on the acceptance of business license applications for pet stores intending to conduct sales of dogs, cats and rabbits. (For Possible Action) **[Zadra]**

L.11 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to bring back options regarding regulating operations, retail sales, and care of live animals in pet store establishments. (For Possible Action) **[Cashell, Zadra]**

L.12 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to conduct an analysis of the performance and operations of Washoe County Regional Animal Services, including but not limited to field and shelter operations in accordance with the provisions of the 2003 Interlocal Agreement between the City of Reno, City of Sparks and Washoe County for Regional Animal Services and any impact such performance and operations may have on the ability of the Nevada Humane Society to obtain and/or retain grant funding. (For Possible Action) **[Zadra]**

L.13 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to initiate an external financial audit of Washoe County Regional Animal Services. (For Possible Action) **[Cashell]**

L.14 Discussion and potential direction to the City Manager to utilize two or more hours of staff time regarding possible amendments to existing resolutions establishing salaries and paid benefits for City of Reno elected officials, including the Reno City Council, the City Attorney's Office and Municipal Judges. Such amendments would only apply to terms of office commencing after the date of adoption of such amended resolutions. (For Possible Action) **[Cashell]**

L.15 Discussion regarding the employment of outside special legal counsel for the purpose of providing representation related to medical marijuana establishments and authorization to the City Manager to solicit such representation if necessary. This item requires a six-sevenths vote. (For Possible Action) **[Cashell]**

M Public Hearings - 6:00 PM - None

N Public Comment (This item is for either public comment on any action item or for any general public comment.)

O Adjournment (For Possible Action)